



# The Park Ranger Association of California's Agency Directory

*2020 Edition*



DIRECTORY

**Directory Usage:**

This directory has been organized by geographic membership regions. Take a moment to view the map on the next page to determine the approximate area you are interested in viewing. Then use the table of contents below to locate the page number where that region begins within the directory.

If you are unsure of an agency's location, you can also locate it by checking each region's cover page or by viewing a list in the index of this directory.

This directory is assembled on volunteer time on behalf of the Board of Directors of the Park Ranger Association of California and other willing parties who wish to see this document completed.

If you wish to edit any entry or having any questions, please contact Mike Warner at [mjwarner007@gmail.com](mailto:mjwarner007@gmail.com)

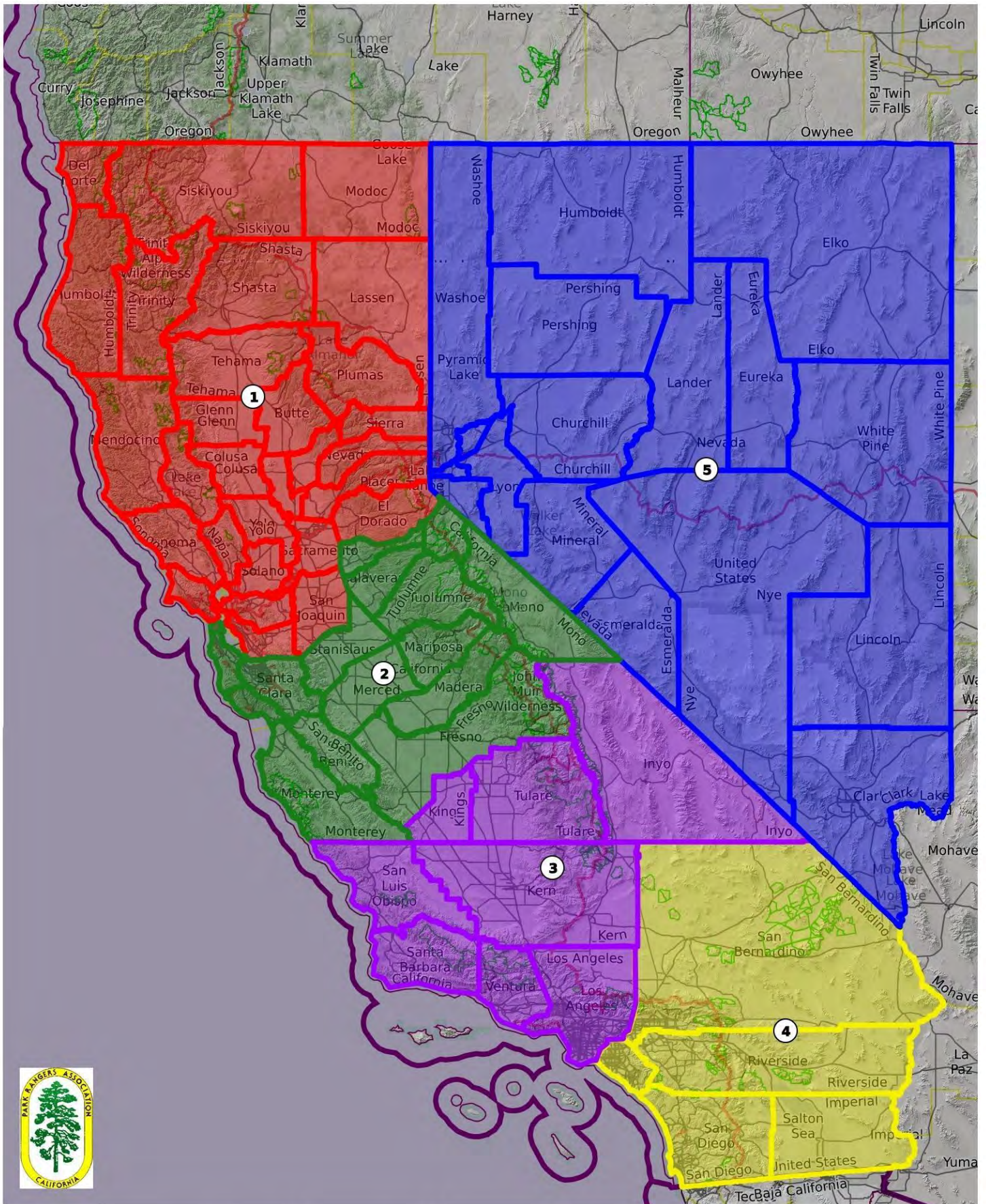
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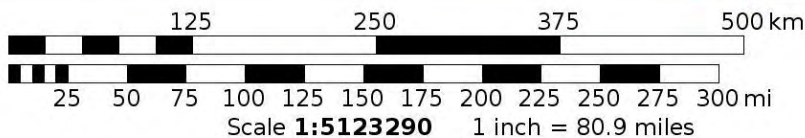
*“a park ranger is a protector. You protect the land from the people, the people from the land, the people from each other, and the people from themselves. It's what you are trained to do without even thinking, a reflexive and unconditional act. If you're lucky, you get assigned to people who seem worth saving and land and waters whose situation is not hopeless. If not, you save them anyway. And maybe in time, saving them will make them worth it.” – Kurt Cashwell*

*“May your trails be crooked, winding, lonesome, dangerous, leading to the most amazing view. May your mountains rise into and above the clouds. It is not enough to fight for the land; it is even more important to enjoy it. While you can.” - Edward Abbey*





PRAC Regions  
 WGS84  
 USNG 10SCA-12TTN  
 SARTopo





## Region 1: Northern California



### **AGENCY LIST:**

Arcata Police Department  
City of Alameda Recreation and Parks District  
City of Chico / Chico Parks  
City of Fairfield Parks  
City of Fremont  
City of Napa Parks and Recreation  
City of Richmond Police Department  
City of Sacramento Parks  
City of Walnut Creek Open Space Division  
Del Norte County Parks  
East Bay Municipal Utilities District  
East Bay Regional Park (Rangers)  
East Regional Parks Police Department  
El Dorado Irrigation District-Sly Park Recreation Area  
Eureka Police Department  
Fulton El Camino Recreation and Park District  
Hayward Area Recreation and Parks District  
Humboldt County Parks and Trails  
Lake County Parks & Trails  
Livermore Area Recreation and Park District

Marin County Parks  
Marin Municipal Water District  
Mendocino County Parks  
Napa County Regional Park and Open Space District  
Placer County Parks  
San Rafael Police Department  
Sacramento County Regional Parks  
Solano County Parks  
Sonoma County Regional Parks  
Wildlands Conservancy: Estero Americano Coast Preserve & Jenner Headlands Preserve



## Arcata Police Department

“We, of the Arcata Police Department, recognize our contribution to the quality of life and safe environment in our community through the provision of professional law enforcement services. We will meet the challenge of providing these services by basing our thoughts and actions on the following shared values: Service to our community, integrity, responsibility and accountability, professionalism, pride in and enjoyment of our profession.”

Agency Information	
<b>Address:</b>	736 F St, Arcata, CA 95521
<b>Phone Number:</b>	(707) 822-2428
<b>Fax Number:</b>	(707) 822-7936
<b>Website:</b>	<a href="http://www.cityofarcata.org/206/Police">http://www.cityofarcata.org/206/Police</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	1894 (Agency)

Duties and Skills	
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.1(a) Police Officer
	<p><b>Law Enforcement Training:</b></p> <input type="checkbox"/> In-House Academy STATE: <input checked="" type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<p><b>Available Tools:</b></p> Body Armor, Chemical Agents, Handcuffs, Baton, Electronic Restraint Device, Side Arm, Shotgun, Carbine/Rifle
	<input checked="" type="checkbox"/> <b>P.O.S.T. Participating Agency</b>
	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
	<b>Available Tools:</b> AED
<input type="checkbox"/>	<b>Fire Suppression:</b>
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Maintenance:</b>	
<input type="checkbox"/>	<b>Resource Management:</b>	
<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>	Available Tools:
	<input type="checkbox"/> Attend Search and Rescue Training	
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, Bicycle Patrol, Boat Operations, ATV/UTVs, Motorcycles, Horse Patrol
	<input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	



Position Information				
<b>Title</b>	Police Officer (Park Ranger Assignment)			
<b>Minimum Education</b>	High School and some College			
<b>Salary Range</b>	\$52,474.05 - \$63,782.54			
<b>Union</b>	Arcata Police Association			
<b>Number of Ranger / related positions within the agency</b>	<b>F/T: 1-2</b>	<b>P/T</b>	<b>Seasonal:</b>	<b>Reserve:</b>

Types of Facilities		
<input checked="" type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> <b>Linier Trails</b>	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> <b>Ocean Beach</b>	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input type="checkbox"/> Skatepark and / or Bike Park



## City of Alameda Recreation and Parks District

“ARPD is proud to be the third oldest park system in the State of California with 21 parks and annually serves more than 15,000 people in our programs. ARPD is organized into three divisions: Recreation Services, providing activities for toddlers, children, teens, families and adults; Mastick Senior Center, serving adults 50 and older; and Park Maintenance, which keeps our 21 parks clean and safe. We strive to be resourceful, responsive and collaborative as an integral part of the Alameda community.”

Agency Information	
<b>Address:</b>	2226 Santa Clara Ave, Alameda, CA 94501
<b>Phone Number:</b>	(510) 747-7529
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.alamedaca.gov/Departments/Recreation-Parks">https://www.alamedaca.gov/Departments/Recreation-Parks</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	Not Available

Duties and Skills		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy STATE: <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools: AED</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	Available Tools:
	<input type="checkbox"/> Attend Search and Rescue Training	
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Available Modes of Transportation:</b>
	<input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	

Position Information				
<b>Title</b>	Park Monitor (Part Time)	Recreational Leader (Part Time)		
<b>Minimum Education</b>				
<b>Salary Range</b>	\$13.50 - 16.40 Hour	\$12 – 13.50 Hour		
<b>Union</b>				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b>	<b>P/T</b>	<b>Seasonal:</b>	<b>Reserve:</b>


Types of Facilities		
<input type="checkbox"/> Watershed	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> Open Space	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> Historic Parks	<input checked="" type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> Rivers	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> Lakes	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park



# Chico Parks / Chico Police Department:



Bidwell Park serves not only as a municipal park for the citizens of Chico, but as a regional park for the residents of Butte County. The primary role of the park ranger is to patrol City parks and enforce applicable laws and park rules. The rangers' secondary role is to serve as public information officers. Rangers maintain high visibility during their patrols to help deter crime in Bidwell Park and other City-managed recreation facilities. The Park Division and Police Department work in cooperation for dispatch services.

Agency Information	
<b>Address:</b>	Parks and Street Trees 965 Fir Street PO Box 3420 Chico, CA 95927
<b>Phone Number:</b>	<b>(530) 896-7800</b>
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://www.chico.ca.us/general_services_department/park_division/home_page.asp">http://www.chico.ca.us/general_services_department/park_division/home_page.asp</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	Ranger program merged with Chico PD in 2017. Agency Established: 1905.

Duties and Skills	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger (Sworn Positions Only) PC 836.5 Public Officer
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 (Non-Sworn Rangers) <input checked="" type="checkbox"/> P.O.S.T. Basic Academy (Sworn Rangers) P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<b>Available Tools:</b> Chemical Agents, Baton, Handcuffs, Electronic Restraining Device, Sidearm, Shotgun, Carbine/Rifle, Body Armor  * Non-Sworn Rangers may carry fewer tools
	<input checked="" type="checkbox"/> <b>P.O.S.T. Participating Agency</b>
	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
	<b>Available Tools:</b> Basic Trauma Supplies, AED
<input type="checkbox"/>	<b>Fire Suppression:</b>
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	
<input checked="" type="checkbox"/>	<b>Search and Rescue:</b> <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b> <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicle, Bicycle

**Position Information**

<b>Title</b>	<b>Park Ranger - Sworn</b>	<b>Senior Park Ranger - Sworn</b>	<b>Park Ranger</b>	<b>Senior Park Ranger</b>	
<b>Minimum Education</b>	High School Diploma or GED	High School Diploma or GED	High School Diploma or GED	High School Diploma or GED	
<b>Salary Range</b>	\$38,459.20 - \$53,019.20 Annually	\$44,928.00 - \$61,942.40 Annually	\$35,817.60 - \$49,337.60 Annually	\$41,849.60 - \$57,699.20 Annually	
<b>Union</b>	CEA	CEA	CEA	CEA	
<b>Number of Ranger / related positions within the agency</b>	F/T: 3 (Sworn) Unk # ( Non Sworn)	P/T or Seasonal: N/A	<b>Reserve:</b> N/A		

**Types of Facilities**

<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input checked="" type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> <b>Linier Trails</b>	<input type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input type="checkbox"/> <b>Campgrounds</b>
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input type="checkbox"/> <b>Skatepark and / or Bike Park</b>

## City of Fairfield:

We engage the community in programs, facilities, and services that foster active and healthy lifestyles, support positive social interaction, and enhance our community's quality of life.

Agency Information	
<b>Address:</b>	<b>Parks &amp; Recreation 1000 Webster Street Fairfield, CA 94533</b>
<b>Phone Number:</b>	<b>(707) 428-7465</b>
<b>Fax Number:</b>	<b>(707) 399-8534</b>
<b>Website:</b>	<a href="https://www.fairfield.ca.gov/gov/depts/parks_n_recreation/default.asp">https://www.fairfield.ca.gov/gov/depts/parks_n_recreation/default.asp</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	N/A

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 836.5 Public Officer	
	<b>Law Enforcement Training:</b> <input checked="" type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Issues Administrative Cites
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <b>Recommended</b> <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Basic Trauma Supplies, AED
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <b>Recommended</b> <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> Not Available
	<input type="checkbox"/> NWCG / CICCS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	



**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, ATV / UTV, Bicycle



Position Information					
<b>Title</b>	<b>Park Ranger</b>				
<b>Minimum Education</b>	2 – 4 Year College Degree				
<b>Salary Range</b>	\$59,991.36 - \$72,918.55 Annually				
<b>Union</b>	N/A				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



# City of Fremont:

The City of Fremont is a city continuing to move forward! Located in the heart of the Bay Area and Silicon Valley, this strategically urban city prides itself on innovation, green technology, a low crime rate, great schools, a low unemployment rate, and an incredibly diverse population of over 215,000 residents.

Agency Information	
<b>Address:</b>	3300 Capitol Avenue, Building B Fremont, CA 94538
<b>Phone Number:</b>	(510) 494-4660
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.fremont.gov/316/Parks">https://www.fremont.gov/316/Parks</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	Not Available

Duties and Skills	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 836.5 Public Officer
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<input type="checkbox"/> P.O.S.T. Participating Agency
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
<input type="checkbox"/>	<b>Fire Suppression:</b>
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input checked="" type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b> N/A
	<input type="checkbox"/> Attend Search and Rescue Training	
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Other Available Modes of Transportation:</b> 2 & 4 Wheel Drive Vehicles, Bicycle
	<input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	

**Position Information**

<b>Title</b>	Park Ranger / Naturalist				
<b>Minimum Education</b>	College Degree				
<b>Salary Range</b>	\$62,389 - \$75,076 Annual				
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

**Types of Facilities**


<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input checked="" type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> <b>Linier Trails</b>	<input checked="" type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input type="checkbox"/> <b>Campgrounds</b>
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input checked="" type="checkbox"/> <b>Skatepark and / or Bike Park Course</b>





## City of Napa Parks and Recreation

“The Parks and Recreation Services Department provides parks, recreation programs, and the Napa Public Art program. Parks and Recreation supervises the operation of the Napa Golf Course at Kennedy Park, maintains our City parks and other public spaces, processes your registrations for recreational activities and reservations for meetings and picnic faculties in our parks, among other tasks. We offer a wide array of recreation classes, programs and activities for kids, teens and adults to enjoy.”

Agency Information	
<b>Address:</b>	1850 Soscol Ave. Suite 201, Napa CA 94559
<b>Phone Number:</b>	(707) 257-9529
<b>Fax Number:</b>	(707) 257-9532
<b>Website:</b>	<a href="https://www.cityofnapa.org/354/Parks-Recreation-Services">https://www.cityofnapa.org/354/Parks-Recreation-Services</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	2017

Duties and Skills		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy STATE: <input checked="" type="checkbox"/> PC 832 (Preferred by agency, not required) <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Chemical Agent
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	Available Equipment:
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	Available Tools:
	<input type="checkbox"/> Attend Search and Rescue Training	
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Available Modes of Transportation:</b>
	<input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	




Position Information				
<b>Title</b>	Park Ranger			
<b>Minimum Education</b>	High School / Some College Preferred			
<b>Salary Range</b>	\$18-\$29 hourly			
<b>Union</b>				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T: 0</b>	<b>P/T or Seasonal: 5</b>	<b>Reserve: 0</b>	

Types of Facilities		
<input checked="" type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input checked="" type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## City of Richmond: Police Department

“The mission of the Richmond Police Department is to prevent crime and to maintain order by providing Constitutional and professional police services that incorporate strategies grounded in community engagement and collaborative partnerships that address causes of crime and disorder, that help solve neighborhood problems, and that improve quality of life in Richmond.”

Agency Information	
<b>Address:</b>	1701 Regatta Boulevard Richmond, CA 94804
<b>Phone Number:</b>	(510) 233-1214
<b>Fax Number:</b>	(510) 620-6880
<b>Website:</b>	<a href="https://www.ci.richmond.ca.us/82/Police-Department">https://www.ci.richmond.ca.us/82/Police-Department</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	1909 (Agency) / 2016 (Ranger Program)

Duties and Skills		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement: PC 836.5 Public Officer</b>	
	<b>Law Enforcement Training:</b> <input checked="" type="checkbox"/> In-House Academy : 80 Hours STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Chemical Agent
	<input checked="" type="checkbox"/> <b>P.O.S.T. Participating Agency</b>	<b>Enabling Act: PC 836.5</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools: AED</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	Available Equipment:
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency



**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	Available Tools:
	<input type="checkbox"/> Attend Search and Rescue Training	
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Available Modes of Transportation:</b> UTV, 2 Wheel / 4 Wheel Drive vehicles
	<input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	

**Position Information**

<b>Title</b>	Police Officer Cadet / Park Ranger			
<b>Minimum Education</b>	High School & 2 years of College			
<b>Salary Range</b>	\$13.41 - \$16.47 Hourly			
<b>Union</b>				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T: 0</b>	<b>P/T or Seasonal: 4</b>	<b>Reserve: 0</b>	

**Types of Facilities**

<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



# City of Sacramento:

Parks add to the beauty of our city and represent a place where residents and visitors can go to relax, reflect and recreate. In the City of Sacramento there are 226 parks and parkways totaling nearly 3,200 acres of land.

Agency Information	
<b>Address:</b>	<b>DEPARTMENT OF Youth, Parks, &amp; Community Enrichment</b> 915 I Street, 3rd Floor Sacramento, CA 95814
<b>Phone Number:</b>	(916) 808-5200
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.cityofsacramento.org/ParksandRec/Parks/Park-Ranger-Services">https://www.cityofsacramento.org/ParksandRec/Parks/Park-Ranger-Services</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	N/A

Duties and Skills		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Handcuffs, Baton, Chemical Agents, Pepper Ball Guns.
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b> <input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> AED
<input type="checkbox"/>	<b>Fire Suppression:</b> <input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> Not Applicable
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>

Position Information					
<b>Title</b>	<b>Park Safety Ranger Assistant</b>	<b>Park Safety Ranger</b>	<b>Park Safety Ranger Supervisor</b>		
<b>Minimum Education</b>	High School Diploma or GED	High School Diploma or GED	High School Diploma or GED		
<b>Salary Range</b>	\$46,723.03 - \$65,744.00 Annually	\$49,059.19 - \$69,031.20 Annually	\$53,965.10 - \$75,934.32 Annually		
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input checked="" type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park

# City of Walnut Creek: Open Space Division



“The City of Walnut Creek Open Space Division manages over 3000 acres of Open Space in four unique areas and over seven miles of neighborhood trails. These areas have been set aside to preserve natural resources, protect wildlife habitat and corridors, and provide recreation opportunities.”

Agency Information	
<b>Address:</b>	511 Lawrence Way, Walnut Creek 94596
<b>Phone Number:</b>	(925) 943-5899 x2135
<b>Fax Number:</b>	(925) 256-8302
<b>Website:</b>	<a href="http://www.walnut-creek.org/departments/open-space">http://www.walnut-creek.org/departments/open-space</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	Mid 1980s (estimate)

Duties and Skills	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input type="checkbox"/>	<b>Law Enforcement:</b>
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<input type="checkbox"/> P.O.S.T. Participating Agency
	<b>Available Tools:</b> Chemical Agent
	<b>Enabling Act: WCMC 11-1.520</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input checked="" type="checkbox"/> Basic First Aid / CPR (Professional Rescuer ) <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
	<b>Available Tools: AED</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	Available Equipment:
<input type="checkbox"/>	NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
<input type="checkbox"/>	Attend Search and Rescue Training	
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, Bicycle Patrol, ATV/UTVs
<input type="checkbox"/>	Operate Code 3 Vehicles (Red Light & Siren)	

Position Information				
<b>Title</b>	Supervising Open Space Ranger	Open Space Ranger	Landscape Maintenance Worker	
<b>Minimum Education</b>	High School	High School	High School	
<b>Salary Range</b>	\$8,321 - \$10,037 Monthly	\$5,403 - \$6,570 Monthly	\$4,560 - \$5,496 Monthly	
<b>Union</b>				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T: 5</b>	<b>P/T or Seasonal: Limited</b>	<b>Reserve: 0</b>	

Types of Facilities		
<input type="checkbox"/> Watershed	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> Open Space	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> Historic Parks	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> Rivers	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> Lakes	<input type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park





# Del Norte County Parks

No Description Available

Agency Information	
<b>Address:</b>	981 H Street, Suite 250 Crescent City, CA 95531
<b>Phone Number:</b>	(707) 464-7230
<b>Fax Number:</b>	(707) 464-5824
<b>Website:</b>	<a href="http://www.co.del-norte.ca.us/departments/parks">http://www.co.del-norte.ca.us/departments/parks</a>
<b>Social Media:</b>	
<b>Year of Agency / Ranger Program Establishment:</b>	Not Available

Duties and Skills	
<input type="checkbox"/> <b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/> <b>Law Enforcement:</b>	
<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
<input type="checkbox"/> <b>P.O.S.T. Participating Agency</b>	<b>Enabling Act:</b>
<input type="checkbox"/> <b>Emergency Medical Care:</b>	
<input type="checkbox"/> Basic First Aid / CPR (Professional Rescuer ) <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/> <b>Fire Suppression:</b>	
<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Search and Rescue Training	
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Available Modes of Transportation:</b>
	<input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	

**Position Information**

<b>Title</b>	Park Maintenance Worker 1 / 2	Park Maintenance Worker 3		
<b>Minimum Education</b>				
<b>Salary Range</b>	\$927 - \$1071 Bi Weekly	\$1,272 Biweekly		
<b>Union</b>				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> Not Available	<b>P/T or Seasonal:</b> Not Available	<b>Reserve:</b> Not Available	

**Types of Facilities**

<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input type="checkbox"/> <b>Open Space</b>	<input type="checkbox"/> <b>Neighborhood Parks</b>	<input type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> <b>Linier Trails</b>	<input type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input checked="" type="checkbox"/> <b>Campgrounds</b>
<input type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input type="checkbox"/> <b>Skatepark and / or Bike Park</b>



## East Bay Municipal Utilities District

“To manage the natural resources with which the District is entrusted; to provide reliable, high quality water and wastewater services at fair and reasonable rates for the people of the East Bay; and to preserve and protect the environment for future generations.”

Agency Information	
<b>Address:</b>	375 11th Street Oakland, CA 94607
<b>Phone Number:</b>	1-866-403-2683
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.ebmud.com/">https://www.ebmud.com/</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	1923

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> AED
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>	
	<input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> No list available
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Search and Rescue Training	
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, Boat Operations, Swift Water Rescue
	<input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	






<b>Position Information</b>				
<b>Title</b>	Ranger Naturalist I	Ranger Naturalist II	Senior Ranger/Naturalist	<b>Ranger Supervisor</b>
<b>Minimum Education</b>	High School or GED	High School or GED	High School or GED	<b>High School or GED</b>
<b>Salary Range</b>	\$5,405.00 - \$6,570.00 Monthly	\$6,270.00 - \$7,621.00 Monthly	\$6,921.00 - \$8,412.00 Monthly	<b>\$8,854.00 - \$10,250.00 Monthly</b>
<b>Union</b>	Local 2019	Local 2019	Local 2019	<b>Local 21</b>
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> Not Available	<b>P/T or Seasonal:</b> Not Available	<b>Reserve:</b> Not Available	

<b>Types of Facilities</b>		
<input checked="" type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park

# East Bay Regional Park District



“The East Bay Regional Park District preserves a rich heritage of natural and cultural resources and provides open space, parks, trails, safe and healthful recreation and environmental education. An environmental ethic guides the District in all of its activities.”

Agency Information	
<b>Address:</b>	2950 Peralta Oaks Court, Oakland, CA 94605
<b>Phone Number:</b>	1-888-327-2757
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://www.ebparks.org/">http://www.ebparks.org/</a>
<b>Social Media:</b>	    
<b>Year of Agency / Ranger Program Establishment:</b>	1934

Duties and Skills	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement: Verbal Warning and Education</b>
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<b>Available Tools:</b> See East Bay Regional Park District PD
	<input type="checkbox"/> <b>P.O.S.T. Participating Agency</b>
	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input checked="" type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
	<b>Available Tools:</b> Medical Oxygen, C-Collars, Backboards, Epi-Pen, AED
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>
	<input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input checked="" type="checkbox"/> Firefighter Academy (FF1) <input checked="" type="checkbox"/> All Hazards Organization
	<b>Available Equipment:</b> Type 3 Engine, Type 6 Engine, Type 7 Engine, Water Tender Type 1, Helicopter, USAR, Boat, Jet Skis, Utilities. <b>Only Applicable to Rangers assigned in dual role as Fire Fighters</b>
<input checked="" type="checkbox"/>	NWCG / CICCIS Red Card Agency
<input checked="" type="checkbox"/>	FIRESCOPE Agency



**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b> Stokes Basket, SAR K9, Technical Rope Rescue, Tracking, 4 wheel drive vehicles, ATV / UTV, Swift Water Rescue, Helicopter
	<input checked="" type="checkbox"/> Attend Search and Rescue Training	
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, Bicycle Patrol, Boat Operations, ATV/UTVs, Motorcycles, Horse Patrol, Helicopter
	<input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	

<b>Position Information</b>					
<b>Title</b>	Park Ranger 1	Park Ranger 2	Park Supervisor	Park Unit Manager	<b>Chief of Park Operations</b>
<b>Minimum Education</b>	High School or GED	High School or GED	High School, Some College	College Degree	<b>College Degree / Master Degree</b>
<b>Salary Range</b>	\$4,158.27 - \$4,556.93 Monthly	\$5,052.67 - \$5,635.07 Monthly	\$6,125.60 - \$8,021.87 Monthly	\$9,238.67 - \$14,329.47 Monthly	<b>\$11,739.87 - \$17,355.87 Monthly</b>
<b>Union</b>	AFSCME, Local 2428	AFSCME Range A010	AFSCME Local 2428		
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 148	<b>P/T or Seasonal:</b> 300	<b>Reserve:</b> Not Available		

<b>Types of Facilities</b>		
<input checked="" type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## East Bay Regional Park District: Police Department

“The East Bay Regional Park District preserves a rich heritage of natural and cultural resources and provides open space, parks, trails, safe and healthful recreation and environmental education. An environmental ethic guides the District in all of its activities.”

### Agency Information

<b>Address:</b>	<b>17930 Lake Chabot Rd, Castro Valley, CA 94546</b>
<b>Phone Number:</b>	<b>1-888-327-2757</b>
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://www.ebparks.org/">http://www.ebparks.org/</a>
<b>Social Media:</b>	    
<b>Year of Agency / Ranger Program Establishment:</b>	<b>1934</b>

### Duties and Skills

<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.1(a) Police Officer	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input checked="" type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Body Armor, Chemical Agents, Handcuffs, Baton, Electronic Restraint Device, Side Arm, Shotgun, Carbine/Rifle
	<input checked="" type="checkbox"/> <b>P.O.S.T. Participating Agency</b>	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input checked="" type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Medical Oxygen, C-Collars, Backboards, Epi-Pen, AED
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1) <input type="checkbox"/> All Hazards Organization	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/>	<b>Maintenance</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Resource Management</b>	
<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b> Stokes Basket, SAR K9, Technical Rope Rescue, Tracking, 4 wheel drive vehicles, ATV / UTV, Swift Water Rescue, Helicopter
	<input checked="" type="checkbox"/> Attend Search and Rescue Training	
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, Bicycle Patrol, Boat Operations, ATV/UTVs, Motorcycles, Horse Patrol, Helicopter
	<input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	

<b>Position Information</b>					
<b>Title</b>	Police Officer - Recruit	Police Officer	Police Sergeant	Police Lieutenant	<b>Police Captain</b>
<b>Minimum Education</b>	Two years of College	Two years of College	Two years of College	College Degree	<b>College Degree</b>
<b>Salary Range</b>	\$5,577.87 Monthly	\$6,673.33 - \$8,326.93 Monthly	\$8,597.33 - \$9,980.53 Monthly	\$9,238.67 - \$14,329.47 Monthly	<b>\$12,819.73 - \$18,938.40 Monthly</b>
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> Not Available	<b>P/T or Seasonal:</b> Not Available	<b>Reserve:</b> Not Available		

<b>Types of Facilities</b>		
<input checked="" type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



# El Dorado Irrigation District-Sly Park Recreation Area:

We are a public agency dedicated to providing high quality water, wastewater treatment, recycled water, hydropower, and recreation services in an environmentally and fiscally responsible manner.

Agency Information	
<b>Address:</b>	2890 Mosquito Road, Placerville, California, 95667
<b>Phone Number:</b>	(530) 622-4513 (916) 965-0930
<b>Fax Number:</b>	(530) 622-8569
<b>Website:</b>	<a href="https://www.eid.org/home">https://www.eid.org/home</a>
<b>Social Media:</b>	 YouTube 
<b>Year of Agency / Ranger Program Establishment:</b>	1925 - Agency 1953 – Sly Park Recreation Area / Jenkinson Lake

Duties and Skills	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b>
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<b>Available Tools:</b> Not Applicable
	<input type="checkbox"/> P.O.S.T. Participating Agency
	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
	<b>Available Tools:</b> Not Available
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<b>Available Equipment:</b> Not Available
	<input type="checkbox"/> NWCG / CICCS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input checked="" type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b> Not Available
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, ATV/ UTV, Boat

<b>Position Information</b>					
<b>Title</b>	<b>Park Ranger 1</b>	<b>Park Ranger 2</b>	<b>Senior Park Ranger</b>	<b>Parks and Recreation Manager</b>	
<b>Minimum Education</b>	High School Diploma or GED	High School Diploma or GED	2 years of College Work	4 year College Degree	
<b>Salary Range</b>	Not Available	Not Available	Not Available	Not Available	
<b>Union</b>	Not Available	Not Available	Not Available	Not Available	
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

<b>Types of Facilities</b>		
<input checked="" type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park





# Eureka Police Department

“EPD has a long history of proud service to our community beginning around 1858 with the appointment of our first town marshal. Today, EPD is filled with hardworking, dedicated men and women who care deeply about their community. Good leaders are just that because they surround themselves with great people. EPD has great people. We are continuing to evaluate every area of our department and working hard to enhance our proficiency, service, and relationship with the community.”

Agency Information	
<b>Address:</b>	604 C Street, Eureka, CA 95540
<b>Phone Number:</b>	(707) 441-4060
<b>Fax Number:</b>	(707) 441-4334
<b>Website:</b>	<a href="http://www.ci.eureka.ca.gov/depts/police/default.asp">http://www.ci.eureka.ca.gov/depts/police/default.asp</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	1858 (Agency), 2018 (Ranger Program)

Duties and Skills		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.1(a) Police Officer	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input checked="" type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Body Armor, Chemical Agents, Handcuffs, Baton, Electronic Restraint Device, Side Arm, Shotgun, Carbine/Rifle
	<input checked="" type="checkbox"/> <b>P.O.S.T. Participating Agency</b>	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR (Professional Rescuer) <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> AED
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1) <input type="checkbox"/> All Hazards Organization	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Search and Rescue Training	
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Other Available Modes of Transportation:</b> Bicycle, ATV / UTV
	<input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	


Position Information					
<b>Title</b>	Parks Waterfront Ranger				
<b>Minimum Education</b>	High School Graduate				
<b>Salary Range</b>	\$54,271 - \$65,967 Annually (Base Pay)				
<b>Union</b>	Eureka Police Officers Association				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 2	<b>P/T or Seasonal:</b> 0	<b>Reserve:</b> 0		

Types of Facilities		
<input checked="" type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park

# Fulton El Camino Recreation and Park District:



Provide exceptional park facilities and recreation programs that enhance the quality of life for our community while maintaining and protecting our park lands for future generations.

Agency Information	
<b>Address:</b>	2201 Cottage Way, Sacramento, CA 95825 (Howe Park)
<b>Phone Number:</b>	(916) 927-3802
<b>Fax Number:</b>	(916) 927-3805
<b>Website:</b>	<a href="https://www.fecrpd.com/">https://www.fecrpd.com/</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	1956

Duties and Skills	
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.1(a) Police Officer & PC 830.31(b) Park Ranger
	<p><b>Law Enforcement Training:</b></p> <p><input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)</p> <p><b>Available Tools:</b> Chemical Agents, Baton, Electronic Restraint Device, Sidearm, Shotgun, Carbine / Rifle, Body Armor</p>
	<input type="checkbox"/> <b>P.O.S.T. Participating Agency</b> <b>Enabling Act:</b> 5780 Public Resource Code
<input type="checkbox"/>	<b>Emergency Medical Care:</b>
	<p><input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic</p> <p><b>Available Tools:</b> AED</p>
<input type="checkbox"/>	<b>Fire Suppression:</b>
	<p><input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)</p> <p><b>Available Equipment:</b></p>
	<input type="checkbox"/> NWCG / CICCS Red Card Agency <input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/>	<b>Maintenance</b>
<input type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> Horse Back, Bicycle, 4 Wheel Drive Vehicles

Position Information					
<b>Title</b>	<b>Park Ranger</b>	<b>Park Police Officer</b>			
<b>Minimum Education</b>	Not Available	Not Available			
<b>Salary Range</b>	Not Available	Not Available			
<b>Union</b>	Not Available	Not Available			
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park

**NOTE: This agency maintains contracts for patrol services to the following park districts:**

- Arden Manor Recreation & Park District
- Arcade Creek Recreation & Park District
- Arden Park Recreation & Park District
- Carmichael Recreation & Park District
- Fair Oaks Recreation & Park District
- Mission Oaks Recreation & Park District
- North Highlands Recreation & Park District
- Rio Linda Elverta Recreation & Park District
- Sunrise Recreation & Park District

# Hayward Area Recreation and Parks District:



The Hayward Area Recreation and Park District, known locally as "H.A.R.D.," is an independent special use district created to provide park and recreation services for over 280,000 residents. Our boundaries encompass a 100 square-mile area, which includes the City of Hayward and the unincorporated communities of Castro Valley, San Lorenzo, Ashland, Cherryland, and Fairview.

Agency Information	
<b>Address:</b>	H.A.R.D District Office 1099 "E" Street Hayward, CA 94541
<b>Phone Number:</b>	(510) 881-6700
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.haywardrec.org/">https://www.haywardrec.org/</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	Agency: 1944

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input checked="" type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> List Not Available
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> List Not Available
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> N/A
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/>	<b>Maintenance</b>	



**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b> N/A
	<input type="checkbox"/> Attend Search and Rescue Training	
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Other Available Modes of Transportation:</b> 2 & 4 Wheel Drive Vehicles
	<input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	



Position Information					
<b>Title</b>	Park Ranger 1 – Part Time				
<b>Minimum Education</b>	High School or GED				
<b>Salary Range</b>	\$13.64 - \$20.50 (DOE)				
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b>	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## Humboldt County Parks and Trails:

“Humboldt County Parks comprise a diverse set of public lands containing unique natural and cultural features, with 16 park sites, five miles of paved bike paths, and a combined total acreage of over 900 acres. The mission of Humboldt County Parks is to provide high-quality outdoor recreational experiences in a safe environment. Humboldt County Parks provide opportunities for a wide variety of recreational activities including camping, picnicking, swimming, fishing, boating, beachcombing, clamming, hiking, bicycling, and wildlife viewing.”

Agency Information	
<b>Address:</b>	1106 2nd St. Eureka, CA 95501
<b>Phone Number:</b>	(707) 445-7651
<b>Fax Number:</b>	(707) 441-4334
<b>Website:</b>	<a href="https://humboldtgov.org/1429/Parks-Trails">https://humboldtgov.org/1429/Parks-Trails</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1) <input type="checkbox"/> All Hazards Organization	<b>Available Equipment:</b>

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Search and Rescue Training	
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Other Available Modes of Transportation:</b>
	<input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	

<b>Position Information</b>					
<b>Title</b>	<b>Park Caretaker 1</b>	<b>Park Caretaker 2</b>	<b>Park Supervisor</b>		
<b>Minimum Education</b>	6 months of experience in similar field	Two years in rank of Park Caretaker 1	Two years in rank of Park Caretaker 2		
<b>Salary Range</b>	\$2,418 - \$3,103 per Month	\$2,672 - \$3,429 per Month	\$3,604.39 - \$4,625.25 per Month		
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> Not Available	<b>P/T or Seasonal:</b> Not Available	<b>Reserve:</b> Not Available		

<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input type="checkbox"/> <b>Neighborhood Parks</b>	<input type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> <b>Linier Trails</b>	<input checked="" type="checkbox"/> <b>Fresh Water Beach</b>
<input checked="" type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> <b>Ocean Beach</b>	<input checked="" type="checkbox"/> <b>Campgrounds</b>
<input checked="" type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input type="checkbox"/> <b>Skatepark and / or Bike Park</b>

# Lake County Parks and Trails:



“Lake County will facilitate the development and management of parks and facilities for a recreation system that includes environmental lands, trails, and other recreational opportunities that meets the diverse needs of a growing community.”

Agency Information	
<b>Address:</b>	<b>333 Second St Lakeport, CA 95453</b>
<b>Phone Number:</b>	<b>(707) 262-1618</b>
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://www.lakecountyca.gov/Government/Directory/Parks.htm">http://www.lakecountyca.gov/Government/Directory/Parks.htm</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	

Duties and Skills		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> <b>P.O.S.T. Participating Agency</b>	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1) <input type="checkbox"/> All Hazards Organization	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Search and Rescue Training	
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Other Available Modes of Transportation:</b>
	<input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	



Position Information					
<b>Title</b>	Park Maintenance Worker 1 / 2	Park Maintenance Worker 3	Parks Area Supervisor		
<b>Minimum Education</b>					
<b>Salary Range</b>	\$2,757.7 to \$3,695.47 Per Month	\$3,192.80 to \$3,880.93 Per Month	\$3,520.40 to \$4,277.87 Per Month		
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> Not Available	<b>P/T or Seasonal:</b> Not Available	<b>Reserve:</b> Not Available		

Types of Facilities		
<input type="checkbox"/> Watershed	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> Open Space	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> Historic Parks	<input checked="" type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> Rivers	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> Lakes	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park

# Livermore Area Recreation and Parks District:



“To provide the people of the Livermore area with outstanding recreation programs and a system of parks, trails, recreation areas, and facilities that promote enjoyment, lifelong learning, and healthy, active lifestyles.”

Agency Information	
<b>Address:</b>	4444 East Avenue, Livermore CA 94550
<b>Phone Number:</b>	(925) 960-2400
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.larpd.org/">https://www.larpd.org/</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	1947

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Chemical Agents, Handcuffs
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b> Public Resource Code
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input checked="" type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Medical Oxygen, C-Collars, AED
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>	
	<input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1) <input type="checkbox"/> All Hazards Organization	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency



**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Search and Rescue Training	
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, Bicycle Patrol, ATV/UTVs
	<input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	

**Position Information**

<b>Title</b>	<b>Park Ranger</b>	<b>Park Ranger Aide</b>	<b>Open Space Technician</b>		
<b>Minimum Education</b>					
<b>Salary Range</b>	\$30.10 – \$36.38 Per Hour	\$18.81 - \$25.44 Per Hour	\$27.38 – \$33.37 Per Hour		
<b>Union</b>	None	None			
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 4	<b>P/T or Seasonal:</b> 8	<b>Reserve:</b> 0		

**Types of Facilities**

<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> <b>Linier Trails</b>	<input type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input checked="" type="checkbox"/> <b>Campgrounds</b>
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input type="checkbox"/> <b>Skatepark and / or Bike Park</b>



## Marin County Parks:

“We are dedicated to educating, inspiring, and engaging the people of Marin in the shared commitment of preserving, protecting, and enriching the natural beauty of Marin’s parks and open spaces, and providing recreational opportunities for the enjoyment of all generations.”

Agency Information	
<b>Address:</b>	<b>Admin Office: 3501 Civic Center Drive, Suite 260, San Rafael, Ca, 94903</b> <b>Field Office: 18 Jeanette Prandi Way San Rafael, Ca, 94903</b>
<b>Phone Number:</b>	<b>Admin: (415) 473-6387</b> <b>Field Office: (415) 473-6405</b>
<b>Fax Number:</b>	<b>(415) 473-7192</b>
<b>Website:</b>	<a href="http://www.marincountyparks.org">www.marincountyparks.org</a>
<b>Social Media:</b>	    
<b>Year of Agency / Ranger Program Establishment:</b>	<b>1939 ( Parks ), 1972 (Open Space District)</b>

Duties and Skills	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 836.5 Public Officer
	<b>Law Enforcement Training: Open Space Only</b> <input checked="" type="checkbox"/> In-House Academy: 40 Hours STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<input type="checkbox"/> P.O.S.T. Participating Agency
	<b>Enabling Act:</b> PRC 5560.1
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
<input checked="" type="checkbox"/>	<b>Fire Suppression: Open Space Only</b>
	<input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1) <input type="checkbox"/> All Hazards Organization
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input checked="" type="checkbox"/> Attend Search and Rescue Training	
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, Bicycle Patrol, ATV/UTVs
	<input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	

<b>Position Information</b>					
<b>Title</b>	<b>Open Space Park Ranger</b>	<b>Park Ranger</b>	<b>Supervising Open Space Ranger</b>	<b>Supervising Park Ranger</b>	<b>Chief Park Ranger</b>
<b>Minimum Education</b>	High School & Some College. Degree preferred	High School & Some College. Degree preferred	High School & Some College. Degree preferred	High School & Some College. Degree preferred	<b>College Degree</b>
<b>Salary Range</b>	\$5,393.37 - \$5,887.38 Monthly	\$5,393.37 - \$5,887.38 Monthly	\$5,581.88 - \$6,776.25 Monthly	\$5,581.88 - \$6,776.25 Monthly	<b>\$7,338.93 - \$8,909.33 Monthly</b>
<b>Union</b>	M.A.P.E	M.A.P.E	M.A.P.E	M.A.P.E	<b>M.C.M.E.A</b>
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 29 (12 OSD, 14 Parks, 3 Chiefs)	<b>P/T or Seasonal:</b> 0	<b>Reserve:</b> 0		






<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> <b>Linier Trails</b>	<input checked="" type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> <b>Ocean Beach</b>	<input checked="" type="checkbox"/> <b>Campgrounds</b>
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input checked="" type="checkbox"/> <b>Skatepark and / or Bike Park</b>



**MARIN MUNICIPAL  
WATER DISTRICT**

## Marin Municipal Water District:

“It is the purpose of the Marin Municipal Water District to manage our natural resources in a sustainable manner and to provide our customers with reliable, high-quality water at a reasonable price. The Mt. Tamalpais Watershed is one of Marin's most valuable natural resources as it is the major source of domestic water for our customers.

Agency Information	
<b>Address:</b>	Admin Office: 220 Nellen Ave. Corte Madera, CA 94925 Ranger Station: 49 Sky Oaks Rd Fairfax, CA 94930
<b>Phone Number:</b>	415-945-1195 (Sky Oaks Ranger Station)
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.marinwater.org/">https://www.marinwater.org/</a>
<b>Social Media:</b>	    
<b>Year of Agency / Ranger Program Establishment:</b>	1912 Agency, 1917 Ranger Program

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.34(d) Water District Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input checked="" type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Body Armor, Chemical Agents, Handcuffs, Baton
	<input checked="" type="checkbox"/> <b>P.O.S.T. Participating Agency</b>	<b>Enabling Act:</b> Water Code Division 20 Section 71000 et al
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input checked="" type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Epi-pens/syringes, O2, trauma bags, BG meters. Aspirin for cardiac patients
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>	
	<input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> Type 3 Engine, Type 6 Engine (x2), Type 7 Engine (x3), Water Tender Type 1, Bulldozer Type 2, Boat, Portable Pumps, Hand Tool Caches.
	<input checked="" type="checkbox"/> NWCG / CICCIS Red Card Agency	<input checked="" type="checkbox"/> FIRESCOPE Agency

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b> Wheeled Stokes, Boat Operations, Technical Rope Rescue
	<input checked="" type="checkbox"/> Attend Search and Rescue Training	
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, Bicycle Patrol, ATV/UTVs, Boat
	<input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	

**Position Information**

<b>Title</b>	<b>Park Ranger 1</b>	<b>Park Ranger 2</b>	<b>Senior Park Ranger</b>	<b>Watershed Protection Manager - Chief Ranger</b>	<b>Park Ranger Aide</b>
<b>Minimum Education</b>	2 years of College	2 years of college	2 years of college	College Degree	
<b>Salary Range</b>	\$5,421 to \$6,504 Per Month	\$ 6,292 - \$7,549 per month	\$6,806 to \$ 8,165 per month	\$ 10,217 - \$ 12,542 per month	<b>\$18.57 - \$21.42 per Hour</b>
<b>Union</b>	SEIU	SEIU	SEIU		
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> <b>6</b>	<b>P/T or Seasonal:</b> <b>1</b>	<b>Reserve:</b> <b>0</b>		

**Types of Facilities**

<input checked="" type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input type="checkbox"/> <b>Neighborhood Parks</b>	<input type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> <b>Linier Trails</b>	<input type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input type="checkbox"/> <b>Campgrounds</b>
<input checked="" type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input type="checkbox"/> <b>Skatepark and / or Bike Park</b>



## Mendocino County Parks:

“The Mendocino County Parks system is operated and maintained by Facilities and Fleet Division of the Executive Office. The Parks system includes seven parks and two public access areas, all of which are maintained by County Facilities and Fleet Division maintenance and groundskeeping staff. Each park has its own “personality”, showcasing a different facet of Mendocino County’s wealth of natural resources.”

Agency Information	
<b>Address:</b>	<b>Executive Office - Parks 501 Low Gap Road, Room 1010 Ukiah, CA 95482</b>
<b>Phone Number:</b>	<b>(707) 463-4441</b>
<b>Fax Number:</b>	<b>(707) 463-5649</b>
<b>Website:</b>	<a href="https://www.mendocinocounty.org/government/executive-office/parks">https://www.mendocinocounty.org/government/executive-office/parks</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	<b>Not Available</b>

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency



**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Search and Rescue Training	
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Other Available Modes of Transportation:</b>
	<input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	

Position Information					
<b>Title</b>	Park Caretaker (Volunteer)				
<b>Minimum Education</b>	N/A				
<b>Salary Range</b>	N/A				
<b>Union</b>	N/A				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 0	<b>P/T or Seasonal:</b> 0	<b>Reserve:</b> 0		

Types of Facilities		
<input type="checkbox"/> Watershed	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> Open Space	<input type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> Historic Parks	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input checked="" type="checkbox"/> Rivers	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input type="checkbox"/> Lakes	<input type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park

# Napa County Regional Park & Open Space District

“The District is authorized to protect and preserve natural areas, wildlife habitat and other open space resources, and to plan, improve and operate a system of public parks, trails, outdoor recreational facilities, and outdoor science and conservation education programs. Its jurisdiction includes all of Napa County.”



Agency Information	
<b>Address:</b>	1195 Third Street, Second Floor, Napa, CA 94559
<b>Phone Number:</b>	(707) 299-1335
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://www.napaoutdoors.org">www.napaoutdoors.org</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	2006

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> AED
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Search and Rescue Training	
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Other Available Modes of Transportation:</b> 4 wheel drive truck, ATV / UTV
	<input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	

<b>Position Information</b>					
<b>Title</b>	<b>Park Steward</b>	<b>Park Manager</b>	<b>Park Aide</b>		
<b>Minimum Education</b>	College Degree	College Degree	High School or GED		
<b>Salary Range</b>	\$5,685.33 - \$6,810.27 Monthly	\$7,167.33 - \$8,600.80 Monthly	\$12.59 - \$16.37 Hourly		
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

<b>Types of Facilities</b>		
<input checked="" type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input checked="" type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park

# Placer County Parks:



Agency Information	
Address:	2855 2nd Street Auburn, CA 95603
Phone Number:	(530) 886-4901
Fax Number:	(530) 889-6809
Website:	<a href="https://www.placer.ca.gov/5679/Parks">https://www.placer.ca.gov/5679/Parks</a>
Social Media:	   
Year of Agency / Ranger Program Establishment:	Not Available

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Not Applicable
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Not Applicable
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> Not Applicable
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b> Not Applicable
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles




Position Information					
<b>Title</b>	<b>Parks &amp; Grounds Worker</b>				
<b>Minimum Education</b>	N/A				
<b>Salary Range</b>	\$48,717.55 - \$59,215.31 / year				
<b>Union</b>	N/A				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input checked="" type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> <b>Linier Trails</b>	<input checked="" type="checkbox"/> <b>Fresh Water Beach</b>
<input checked="" type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input checked="" type="checkbox"/> <b>Campgrounds</b>
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input type="checkbox"/> <b>Skatepark and / or Bike Park</b>

# San Rafael Police Department:



“The San Rafael Police Department is engaged with our community to provide professional, fair, compassionate and dedicated law enforcement with integrity and respect.”

Agency Information	
<b>Address:</b>	1400 Fifth Ave., San Rafael Ca. 94901
<b>Phone Number:</b>	(415) 485-3000
<b>Fax Number:</b>	(415) 485-3043
<b>Website:</b>	<a href="http://www.srpd.org">www.srpd.org</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	1960s

Duties and Skills	
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.1(a) Police Officer
	<p><b>Law Enforcement Training:</b></p> <p><input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)</p> <p><b>Available Tools:</b> Body Armor, Chemical Agents, Handcuffs, Baton, Electronic Restraint Device, Side Arm, Shotgun, Carbine/Rifle</p>
	<input checked="" type="checkbox"/> <b>P.O.S.T. Participating Agency</b> <b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<p><input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic</p> <p><b>Available Tools:</b> AED</p>
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>
	<p><input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)</p> <p><b>Available Equipment:</b></p>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency <input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/>	<b>Maintenance</b>
<input type="checkbox"/>	<b>Resource Management</b>



**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Search and Rescue Training	
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, Bicycle Patrol, Boat Operations, ATV/UTVs
	<input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	






Position Information					
<b>Title</b>	Open Space Ranger				
<b>Minimum Education</b>	High School				
<b>Salary Range</b>	\$40,000-42,000				
<b>Union</b>	SRPD				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 0	<b>P/T or Seasonal:</b> 0	<b>Reserve:</b> Contract Ranger, 960 hours a year		

Types of Facilities		
<input type="checkbox"/> Watershed	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> Open Space	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> Historic Parks	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> Rivers	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> Lakes	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park

## Sacramento County Parks:



Our Rangers are experts on the Parkway, traveling the back trails 365 days a year. They can find you quickly during an emergency and our dispatch staff can send a ranger your way or contact the proper emergency operators fast and efficiently.

Agency Information	
<b>Address:</b>	10361 Rockingham Dr, Sacramento, CA 95827
<b>Phone Number:</b>	(916) 875-6961
<b>Fax Number:</b>	
<b>Website:</b>	General <a href="http://www.regionalparks.saccounty.net/Pages/default.aspx">http://www.regionalparks.saccounty.net/Pages/default.aspx</a> Rangers: <a href="http://www.regionalparks.saccounty.net/Rangers/Pages/default.aspx">http://www.regionalparks.saccounty.net/Rangers/Pages/default.aspx</a>
<b>Social Media:</b>	    
<b>Year of Agency / Ranger Program Establishment:</b>	Agency: 1959 Ranger Program: 1972

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input checked="" type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Chemical Agents, Baton, Electronic Restraint Device, Sidearm, Shotgun, Carbine / Rifle, Body Armor
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Not Available
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> Not Applicable
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Resource Management</b>	
<input checked="" type="checkbox"/>	<b>Search and Rescue:</b> <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b> Not Available
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b> <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicle, ATV/ UTV, Motorcycle, Bicycle

**Position Information**

Title	Park Ranger Assistant	Park Ranger	Supervising Park Ranger	Chief Park Ranger	
<b>Minimum Education</b>	High School Diploma or GED	High School Diploma or GED	Some College	Some College	
<b>Salary Range</b>	\$27,081.36 - \$32,906.88 Annually	\$59,048.64 - \$75,355.92 Annually	\$67,045.68 - \$85,587.13 Annually	\$81,954.00 - \$99,597.60 Annually	
<b>Union</b>	Not Available	Not Available	Not Available	Not Available	
<b>Number of Ranger / related positions within the agency</b>	F/T: N/A	P/T or Seasonal: N/A	Reserve: N/A		

**Types of Facilities**

<input type="checkbox"/> Watershed	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> Open Space	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> Historic Parks	<input checked="" type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input checked="" type="checkbox"/> Rivers	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> Lakes	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park

## Solano County Parks:

The Parks & Recreation Division of the Department of Resource Management is the Steward of Solano County's natural and cultural resources. The Division creates safe environments and showcases the County's facilities in order for visitors to enjoy diverse recreational experiences.



Agency Information	
<b>Address:</b>	6338, 675 Texas St # 5500, Fairfield, CA 94533
<b>Phone Number:</b>	(707) 784-6765
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://www.solanocounty.com/depts/rm/countypark/homepage.asp">http://www.solanocounty.com/depts/rm/countypark/homepage.asp</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	Not Available

DUTIES AND SKILLS		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> Unknown Status	
	<b>Law Enforcement Training:</b> <input checked="" type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Chemical Agent
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b> <input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Not Available
<input type="checkbox"/>	<b>Fire Suppression:</b> <input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> Not Applicable
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, ATV / UTV


Position Information					
Title	Park Ranger Assistant	Park Ranger	Park Ranger Supervisor		
<b>Minimum Education</b>	High School Diploma or GED	High School Diploma or GED	AA Degree or Higher		
<b>Salary Range</b>	\$3,690.96 - \$4,486.36 / month	\$4,803.65- \$5,838.87 / month	\$5,418.73 - \$6,586.50 / month		
<b>Union</b>	Stationary Engineers Unit 10 Local 39	Stationary Engineers Unit 10 Local 39	General Services Supervisors Unit #8 SEIU Local #1021		
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input type="checkbox"/> <b>Neighborhood Parks</b>	<input type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> <b>Linier Trails</b>	<input checked="" type="checkbox"/> <b>Fresh Water Beach</b>
<input checked="" type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input checked="" type="checkbox"/> <b>Campgrounds</b>
<input checked="" type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input type="checkbox"/> <b>Skatepark and / or Bike Park</b>



## Sonoma County Regional Parks:

“Regional Parks' mission is to create healthy communities and contribute to the economic vitality of Sonoma County by acquiring, developing, managing and maintaining parks and trails county-wide. Sonoma County Regional Parks includes more than 50 parks and beaches from Petaluma to Gualala and Sonoma to Bodega Bay. Many offer wild landscapes and miles of trails. Others feature sports fields, playgrounds, and campgrounds.”

Agency Information	
<b>Address:</b>	2300 County Center Drive #120A, Santa Rosa, CA 95403
<b>Phone Number:</b>	(707) 565-2041
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://parks.sonomacounty.ca.gov/">http://parks.sonomacounty.ca.gov/</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	1967

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input checked="" type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Body Armor, Chemical Agents, Handcuffs, Baton
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input checked="" type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Medical Oxygen, C-Collars, Backboards, AED
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input checked="" type="checkbox"/> Attend Search and Rescue Training	
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, Bicycle Patrol, Boat Operations, ATV/UTVs
	<input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	

<b>Position Information</b>					
<b>Title</b>	Park Ranger I	Park Ranger II	Park Ranger III (Supervisor)	Park Ranger Trainee	
<b>Minimum Education</b>	Combination of School work and experience.	Combination of School work and experience.	Combination of School work and experience.	Combination of School work and experience.	
<b>Salary Range</b>	\$4,076.84 - \$4,955.17 Monthly	\$4,473.39 - \$5,438.69 Monthly	\$5,304.76 - \$6,449.20 Monthly	\$3,506.36 - \$4,262.94 Monthly	
<b>Union</b>	Sonoma County Law Enforcement Association (SCLEA)	Sonoma County Law Enforcement Association (SCLEA)	Service Employees International Union (SEIU 1021)	Service Employees International Union (SEIU 1021)	
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> ~16 <b>Park Ranger:</b> Trainee, I, II, III	<b>P/T or Seasonal:</b> <b>Unk. Number</b> <b>Park Aide</b> <b>Park Ranger Assistant</b>	<b>Reserve:</b> N/A		

<b>Types of Facilities</b>		
<input checked="" type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input checked="" type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park





## Wildlands Conservancy:

### American Estero and Jenner Headlands Preserves

“Wildlands Conservancy is a nonprofit organization that is dedicated to the protection of our natural resources. Our organization carries out this mission through land preservation, water conservation and providing opportunities that inspire environmental stewardship businesses, foundations and government agencies, Wildlands Conservancy is working to improve the quality of life for future generations.”

Agency Information	
<b>Address:</b>	<b>THE WILDLANDS CONSERVANCY 39611 Oak Glen Road, Bldg. #12 Oak Glen, CA 92399</b>
<b>Phone Number:</b>	<b>(707) 696-3263</b>
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://www.wildlandsconservancy.org/preserve_jenner.html">http://www.wildlandsconservancy.org/preserve_jenner.html</a> <a href="https://www.wildlandsconservancy.org/preserve_estero.html">https://www.wildlandsconservancy.org/preserve_estero.html</a>
<b>Social Media:</b>	
<b>Year of Agency / Ranger Program Establishment:</b>	<b>1995</b>

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>	
	<input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Search and Rescue Training	
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, ATV/UTVs
	<input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	

Position Information					
<b>Title</b>	Ranger				
<b>Minimum Education</b>	College Degree				
<b>Salary Range</b>	\$16 Hourly (Base Pay)				
<b>Union</b>	N/A				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> Watershed	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> Open Space	<input type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> Historic Parks	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input checked="" type="checkbox"/> Rivers	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> Lakes	<input type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park

## State Park Units within Region 1:

- Albany State Marine Reserve
- Bethany Reservoir State Recreation Area
- Lake Del Valle State Recreation Area
- Robert W. Crown Memorial State Beach
- Eastshore State Park
- Emeryville Crescent State Marine Reserve
- Carnegie State Vehicular Recreation Area
- Cowell Ranch/John Marsh State Historic Park
- Franks Tract State Recreation Area
- Mount Diablo State Park
- Del Norte Coast Redwoods State Park
- Jedediah Smith Redwoods State Park
- Pelican State Beach
- Tolowa Dunes State Park
- Azalea State Natural Reserve
- Benbow Lake State Recreation Area
- Fort Humboldt State Historic Park
- Grizzly Creek Redwoods State Park
- Harry A. Merlo State Recreation Area
- Humboldt Lagoons State Park
- Humboldt Redwoods State Park
- John B. Dewitt Redwoods State Natural Reserve
- Little River State Beach
- Patrick's Point State Park
- Prairie Creek Redwoods State Park
- Richardson Grove State Park
- Trinidad State Beach
- Anderson Marsh State Historic Park
- Clear Lake State Park
- China Camp State Park
- Marconi Conference Center State Historic Park
- Mount Tamalpais State Park
- Olompali State Historic Park
- Samuel P. Taylor State Park
- Tomales Bay State Park
- Angel Island State Park
- Admiral William Standley State Recreation Area
- Caspar Headlands State Beach
- Caspar Headlands State Natural Reserve
- Greenwood State Beach
- Hendy Woods State Park
- Jug Handle State Natural Reserve
- Mendocino Woodlands State Park
- Montgomery Woods State Natural Reserve
- Navarro River Redwoods State Park
- Point Cabrillo Light Station State Historic Park
- Reynolds Wayside Campground
- Russian Gulch State Park
- Schooner Gulch State Beach
- Smithe Redwoods State Natural Reserve
- Standish-Hickey State Recreation Area
- Van Damme State Park
- Westport-Union Landing State Beach
- Sinkyone Wilderness State Park
- Bale Grist Mill State Historic Park
- Bothe-Napa Valley State Park
- Robert Louis Stevenson State Park
- Annadel State Park
- Armstrong Redwoods State Natural Reserve
- Austin Creek State Recreation Area
- Fort Ross State Historic Park
- Jack London State Historic Park
- Kruse Rhododendron State Natural Reserve
- Petaluma Adobe State Historic Park
- Salt Point State Park
- Sonoma State Historic Park
- Sonoma Coast State Park
- Sugarloaf Ridge State Park
- Grover Hot Springs State Park
- Bidwell Mansion State Historic Park
- Butte City Project
- Clay Pit State Vehicular Recreation Area
- Lake Oroville State Recreation Area
- Bidwell-Sacramento River State Park
- Calaveras Big Trees State Park
- Colusa-Sacramento River State Recreation Area
- D. L. Bliss State Park
- Ed Z'berg Sugar Pine Point State Park
- Emerald Bay State Park
- Lake Valley State Recreation Area
- Marshall Gold Discovery State Historic Park
- Washoe Meadows State Park
- Auburn State Recreation Area
- Folsom Lake State Recreation Area
- Millerton Lake State Recreation Area
- Empire Mine State Historic Park
- Malakoff Diggins State Historic Park
- South Yuba River State Park
- Donner Memorial State Park
- Burton Creek State Park
- Kings Beach State Recreation Area

- Tahoe State Recreation Area
- Ward Creek Project
- Plumas-Eureka State Park
- Brannan Island State Recreation Area
- California State Capitol Museum
- California State Railroad Museum
- Delta Meadows
- Folsom Powerhouse State Historic Park
- Governor's Mansion State Historic Park (closed to the public)
- Leland Stanford Mansion State Historic Park
- Old Sacramento State Historic Park
- Prairie City State Vehicular Recreation Area
- State Indian Museum
- Stone Lake
- Sutter's Fort State Historic Park
- Caswell Memorial State Park
- Ahjumawi Lava Springs State Park
- Castle Crags State Park
- McArthur-Burney Falls Memorial State Park
- Shasta State Historic Park
- Benicia Capitol State Historic Park
- Benicia State Recreation Area
- Sutter Buttes State Park
- William B. Ide Adobe State Historic Park
- Woodson Bridge State Recreation Area
- Weaverville Joss House State Historic Park
- Woodland Opera House State Historic Park

### **US Army Corps of Engineers Units within Region 1:**

- San Francisco Bay Model – Sausalito, Ca
- Lake Sonoma
- Lake Mendocino
- Black Butte Lake
- Englebright Lake
- Martis Creek Lake

### **National Park Units within Region 1:**

- Golden Gate National Recreation Area
- Muir Woods National Monument
- Rosie the Riveter WWII Home Front NHP
- Port Chicago Naval Magazine National Memorial
- John Muir National Historic Site
- Eugene O' Neil National Historic Site
- Point Reyes National Seashore
- Redwood State / National Park
- Lassen Volcanic National Park
- Lava Bed National Monument
- Whiskeytown-Shasta-Trinity National Recreation Area

### **National Forest Units within Region 1:**

- Humboldt-Toiyabe National Forest
- El Dorado National Forest
- Tahoe National Forest
- Lake Tahoe Basin Management Unit
- Plumas National Forest
- Lassen National Forest
- Modoc National Forest
- Butte Valley National Grassland
- Rogue River National Forest
- Klamath National Forest
- Siskiyou National Forest
- Shasta-Trinity National Forest
- Mendocino National Forest
- Six Rivers National Forest

### **Bureau of Land Management Field Offices within Region 1:**

- Applegate Field Office
- Eagle Lake Field Office
- Redding Field Office
- Ukiah Field Office
- Bakersfield Field Office
- Arcata Field Office
- Ukiah Field Office

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REGION 2: CENTRAL COAST AND WESTERN /  
SOUTHERN SAN FRANCISCO BAY AREA



**AGENCY LIST:**

City of Palo Alto  
City of Pacifica  
City of San Jose, Department of Parks, Recreation and Neighborhood Services  
City of San Francisco Public Utilities Commission  
City and County San Francisco Recreation and Parks  
Merced Irrigation District  
Midpeninsula Regional Open Space District  
Monterey County Parks  
San Mateo County Parks  
Santa Clara County Parks  
Santa Cruz Police Department  
Santa Cruz County Department of Parks, Open Space and Cultural Services  
Turlock Irrigation District



## City of Palo Alto:

To protect and interpret the resources and wildlife entrusted to Palo Alto for the enjoyment of future generations.

Agency Information	
<b>Address:</b>	3201 East Bayshore Road Palo Alto, CA 94303
<b>Phone Number:</b>	650-496-6962
<b>Fax Number:</b>	650-496-5925
<b>Website:</b>	<a href="http://Cityofpaloalto.org/openspace">Cityofpaloalto.org/openspace</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	N/A

DUTIES AND SKILLS	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> 836.5 Public Officer
	<p><b>Law Enforcement Training:</b></p> <p><input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input checked="" type="checkbox"/> SLETP (Ranger Academy)</p>
	<b>Available Tools:</b> Pepper Spray
	<input type="checkbox"/> P.O.S.T. Participating Agency
	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<p><input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic</p>
	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>
	<p><input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)</p>
	<b>Available Equipment:</b>
	<input checked="" type="checkbox"/> NWCG / CICCS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input checked="" type="checkbox"/>	<b>Resource Management</b>



**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input checked="" type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> ATV /UTV , 4 Wheel Drive Vehicles, <b>Class A License Required</b>

<b>Position Information</b>					
<b>Title</b>	<b>Park Ranger</b>	<b>Senior Park Ranger</b>	<b>Park Ranger Assistant</b>	<b>Open Space Technician</b>	
<b>Minimum Education</b>	College Degree	College Degree	High School or GED	High School or GED	
<b>Salary Range</b>	\$69,472.00 - \$85,217.60	\$76,814.40 - \$94,265.60	\$24.09 - \$29.57 Hourly	\$17.54 - \$21.53 Hourly	
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> <b>Linier Trails</b>	<input type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input type="checkbox"/> <b>Campgrounds</b>
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input type="checkbox"/> <b>Skatepark and / or Bike Park</b>



# City of Pacifica:

The City of Pacifica is a beautiful coastal community, just south of San Francisco.

Agency Information	
<b>Address:</b>	1810 Francisco Boulevard Pacifica, CA 94044
<b>Phone Number:</b>	650-738-7381
<b>Fax Number:</b>	N/A
<b>Website:</b>	<a href="https://www.cityofpacifica.org/depts/rec_department/">https://www.cityofpacifica.org/depts/rec_department/</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	N/A

DUTIES AND SKILLS		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> 836.5 Public Officer	
	<b>Law Enforcement Training:</b> <input checked="" type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Pepper Spray
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICC Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Formal Search and Rescue Training	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>






Position Information					
<b>Title</b>	<b>Ranger</b>				
<b>Minimum Education</b>					
<b>Salary Range</b>					
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 1	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park



## City of San Jose, Department of Parks, Recreation and Neighborhood Services:

The City of San José Department of Parks, Recreation and Neighborhood Services (PRNS) has one of the most diverse service models of any agency of its type. The recreation, social services and outdoor spaces serve not only San Jose’s million plus residents, but individuals from surrounding cities and communities as well.

Agency Information	
<b>Address:</b>	200 E. Santa Clara St. 9th Floor San Jose CA 95113
<b>Phone Number:</b>	408-535-3570
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://www.sanjoseca.gov/prns">www.sanjoseca.gov/prns</a>
<b>Social Media:</b>	    
<b>Year of Agency / Ranger Program Establishment:</b>	1972

DUTIES AND SKILLS	
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger
	<p><b>Law Enforcement Training:</b></p> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input checked="" type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy) <p><b>Available Tools:</b>                      Body Armor, Chemical Agents, Handcuffs, Baton, Body Worn Cameras</p>
	<input type="checkbox"/> <b>P.O.S.T. Participating Agency</b>
	<b>Enabling Act:</b> Public Resource Code
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
	<b>Available Tools:</b> Basic Trauma Supplies / First Aid Kit, AED, C-Collars, Medical Oxygen, Backboards, Naloxone
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>
	<input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<b>Available Equipment:</b> Type 7 Engine (F350)
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input checked="" type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input checked="" type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> ATV / UTV, Bicycle, 4 Wheel Drive Vehicles, Boat

<b>Position Information</b>					
<b>Title</b>	<b>Park Ranger Trainee</b>	<b>Park Ranger</b>	<b>Senior Park Ranger</b>	<b>Supervising Park Ranger</b>	
<b>Minimum Education</b>	Some College	Some College (60 Units)	Some College (60 Units)	Some College (60 Units)	
<b>Salary Range</b>	N/A	\$31.59 to \$38.51	\$34.77 to \$42.37 Per Hour	\$38.24 to \$46.60 Per Hour	
<b>Union</b>	Operating Engineers, Local 3- Park Ranger Association	Operating Engineers, Local 3- Park Ranger Association	Operating Engineers, Local 3- Park Ranger Association	Association of Maintenance Supervisory Personal	
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 17	<b>P/T or Seasonal:</b> 5.39 Full Time Equivalents	<b>Reserve:</b> N/A		

<b>Types of Facilities</b>		
<input checked="" type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park

## San Francisco Public Utilities Commission: We

are responsible for the management of 63,000 acres of watershed lands and 210-miles of rights-of-way. Located in three counties, these lands contain the water supply storage, transmission, and treatment systems which serve 2.4 million people.



Agency Information	
<b>Address:</b>	525 Golden Gate Avenue (at Polk St.) San Francisco, CA 94102
<b>Phone Number:</b>	(415) 551-3000
<b>Fax Number:</b>	(415) 551-3050
<b>Website:</b>	<a href="http://Sfwater.org">Sfwater.org</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	1930

DUTIES AND SKILLS		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> Deputized by San Mateo County Sheriff's Office	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> None
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> N/A
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>	
	<input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input checked="" type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> ATV/ UTV, 4 Wheel Drive Vehicles

<b>Position Information</b>					
<b>Title</b>	<b>Watershed Keeper</b>	<b>Watershed Keeper Supervisor</b>			
<b>Minimum Education</b>	High School + 3 years of experience	High School + 3 years of experience			
<b>Salary Range</b>	\$67,574.00-\$82,108.00 Yearly	\$75,530.00-\$91,806.00 Yearly			
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		





<b>Types of Facilities</b>		
<input checked="" type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park





## City and County of San Francisco Recreation and Parks:

The San Francisco Recreation and Park Department currently manages more than 220 parks, playgrounds and open spaces throughout San Francisco, including two outside city limits—Sharp Park in Pacifica and Camp Mather in the High Sierras.

Agency Information	
<b>Address:</b>	McLaren Lodge-Golden Gate Park 501 Stanyan Street San Francisco, CA 94117
<b>Phone Number:</b>	415-831-2700
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://sfrecpark.org/">https://sfrecpark.org/</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	N/A

DUTIES AND SKILLS	
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> Public Officer 836.5
	<p><b>Law Enforcement Training:</b></p> <p><input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)</p> <p><input type="checkbox"/> P.O.S.T. Participating Agency</p>
	<b>Available Tools:</b> Baton, Pepper Spray, Handcuffs, Body Armor
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<p><input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic</p>
<input type="checkbox"/>	<b>Fire Suppression:</b>
	<p><input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)</p>
	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency <input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/>	<b>Maintenance</b>
<input type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> ATV/ UTV, Bicycle, 4 Wheel Drive Vehicles

Position Information					
<b>Title</b>	<b>Park Ranger</b>	<b>Head Park Ranger</b>			
<b>Minimum Education</b>	N/A	N/A			
<b>Salary Range</b>	\$60,658.00-\$73,762.00 Yearly	\$75,218.00-\$91,442.00 Yearly			
<b>Union</b>	N/A	N/A			
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input checked="" type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> <b>Linier Trails</b>	<input type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> <b>Ocean Beach</b>	<input checked="" type="checkbox"/> <b>Campgrounds</b>
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input checked="" type="checkbox"/> <b>Skatepark and / or Bike Park</b>

## Merced Irrigation District:

For more than 80 years Merced Irrigation District has been an important part of our community. Our irrigation systems begin at Lake McClure and divert water to over 2,000 MID growers that farm over 100,000 acres that span across eastern Merced County.



Agency Information	
<b>Address:</b>	744 W. 20th Street Merced, CA. 95340
<b>Phone Number:</b>	MID Parks and Recreation (209) 354-2954
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://www.mercedid.com/">http://www.mercedid.com/</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	District Formed: 1919

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> Unknown Status	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input checked="" type="checkbox"/> LEVEL 2 / <input checked="" type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Not Available  <b>Level 2 &amp; 3 Required to promote to PR 2</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Not Available
<input checked="" type="checkbox"/>	<b>Fire Suppression: Necessary to promote to PR 2</b>	
	<input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> Not Available
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	Qualified Applicator, Water / Waste Water Treatment
<input checked="" type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b> Not Applicable
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, ATV/ UTV, Bicycle, Boat

Position Information					
Title	Park Ranger 1	Park Ranger 2	Park Aide		
<b>Minimum Education</b>	High School Diploma or GED. AA recommended	High School Diploma or GED. AA recommended	High School Diploma or GED		
<b>Salary Range</b>	\$22,814 - \$29,425 / monthly	\$26,410 - \$34,061 / monthly	\$12.50 - \$16.50 / hour		
<b>Union</b>	IBEW, Local 1245	IBEW, Local 1245	None		
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input checked="" type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or <b>Bike Park</b>



## Midpeninsula Open Space District:

Created in 1972, Midpen is an independent special district that has preserved nearly 65,000 acres of public land and manages 26 open space preserves. Midpen's boundary extends from San Carlos to Los Gatos and to the Pacific Ocean from south of Pacifica to the Santa Cruz County line.

Agency Information	
<b>Address:</b>	330 Distel Circle Los Altos, CA 94022-1404
<b>Phone Number:</b>	650-691-1200
<b>Fax Number:</b>	650-691-0485
<b>Website:</b>	<a href="http://Openspace.org">Openspace.org</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	1972

DUTIES AND SKILLS	
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger
	<p><b>Law Enforcement Training:</b></p> <p><input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input checked="" type="checkbox"/> SLETP (Ranger Academy)</p> <p><b>Available Tools:</b> Baton, Pepper Spray, Handcuff, Body Armor</p>
	<input type="checkbox"/> P.O.S.T. Participating Agency
	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<p><input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic</p> <p><b>Available Tools:</b> AED, Medical Oxygen</p>
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>
	<p><input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)</p> <p><b>Available Equipment:</b> Type 6 Engine</p>
	<input checked="" type="checkbox"/> NWCG / CICCS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input checked="" type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input checked="" type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> ATV/ UTV, Motorcycle, Bicycle


<b>Position Information</b>					
<b>Title</b>	<b>Ranger Aide</b>	<b>Seasonal Ranger</b>	<b>Ranger</b>	<b>Supervising Ranger</b>	<b>Chief Ranger</b>
<b>Minimum Education</b>	High School Degree	2 Year Degree	2 Year Degree	2 Year Degree	<b>2 Year Degree</b>
<b>Salary Range</b>	\$44,354 to \$55,379 Yearly	\$56,614 to \$70,682 Yearly	\$72,222 to \$90,198 Yearly	\$89,981 to \$112,375 Yearly	<b>N/A</b>
<b>Union</b>	N/A	N/A	N/A	N/A	<b>N/A</b>
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## Monterey County Parks:

The Monterey County Parks Department maintains stewardship over a system of county parks. These outdoor recreation resources are managed to preserve, promote, and interpret the natural, historical, and cultural values of Monterey County. They are operated to provide opportunities for the public's enjoyment, inspiration, education, personal development and cultural enrichment.

Agency Information	
<b>Address:</b>	1441 Schilling Pl., 2nd Floor Salinas, Ca 93901
<b>Phone Number:</b>	831.755.4895
<b>Fax Number:</b>	N/A
<b>Website:</b>	<a href="https://www.co.monterey.ca.us/government/departments-i-z/resource-management-agency-rma-/parks/parks">https://www.co.monterey.ca.us/government/departments-i-z/resource-management-agency-rma-/parks/parks</a>
<b>Social Media:</b>	
<b>Year of Agency / Ranger Program Establishment:</b>	1958

DUTIES AND SKILLS	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement: 830.31(b) Park Ranger</b>
	<p><b>Law Enforcement Training:</b>  <input type="checkbox"/> In-House Academy:                      STATE:  <input checked="" type="checkbox"/> PC 832  <input type="checkbox"/> P.O.S.T. Basic Academy                      P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3                      FEDERAL:  <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)</p>
	<b>Available Tools:</b> Pepper Spray, Baton, Handcuffs, Body Armor, pistol, carbine, shotgun.
	<input type="checkbox"/> P.O.S.T. Participating Agency
	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
	<b>Available Tools:</b> N/A
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>
	<input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<b>Available Equipment:</b> N/A
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input checked="" type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input checked="" type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> ATV/ UTV, 4 Wheel Drive vehicle, Boat

<b>Position Information</b>					
<b>Title</b>	<b>County Park Ranger 1</b>	<b>County Park Ranger 2</b>	<b>County Park Ranger 3</b>	<b>County Park Ranger Supervisor</b>	<b>County Park Ranger Manager</b>
<b>Minimum Education</b>	High School Degree	High School Degree	High School Degree	High School Degree	High School Degree
<b>Salary Range</b>	N/A	N/A	N/A	N/A	N/A
<b>Union</b>	N/A	N/A	N/A	N/A	N/A
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input type="checkbox"/> <b>Neighborhood Parks</b>	<input type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> <b>Linier Trails</b>	<input type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> <b>Ocean Beach</b>	<input checked="" type="checkbox"/> <b>Campgrounds</b>
<input checked="" type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input type="checkbox"/> <b>Skatepark and / or Bike Park</b>

- Manages Gun Range





## San Mateo County Parks:

We operate 22 separate parks, encompassing over 16,000 acres, and 190 miles of county and local trails, including three regional trails. Parks are located throughout the County and represent a wide variety of natural settings including a coast side marine reserve, a bayside recreational area, coastal mountain woodland areas, and urban sites.

Agency Information	
<b>Address:</b>	San Mateo County Parks Department Office 455 County Center, 4th Floor Redwood City, CA 94063-1646
<b>Phone Number:</b>	(650) 363-4000
<b>Fax Number:</b>	(650) 599-1721
<b>Website:</b>	<a href="https://parks.smcgov.org/">https://parks.smcgov.org/</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	1924?

DUTIES AND SKILLS		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 836.5 Public Officer	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> N/A
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> AED
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICC Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> ATV / UTV, Boat, Bicycle, 4 Wheel drive vehicles

<b>Position Information</b>					
<b>Title</b>	<b>Park Aide</b>	<b>Park Ranger 1</b>	<b>Park Ranger 2</b>	<b>Park Ranger 3</b>	<b>Park Ranger 4</b>
<b>Minimum Education</b>	No Requirement	Some College	Some College	Some College	<b>Some College</b>
<b>Salary Range</b>	\$36,337.60 - \$45,448.00 Annually	\$60,611.20 - \$75,795.20 Annually	\$68,640.00 - \$85,841.60 Annually	\$78,665.60 - \$98,321.60 Annually	\$89,107.20 - \$111,404.80 Annually
<b>Union</b>	N/A	N/A	N/A	N/A	N/A
<b>Number of Ranger / related positions within the agency</b>	F/T: N/A	P/T or Seasonal: N/A	Reserve: N/A		





<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park

- Operates a marina and coast side marine reserve.



## Santa Clara County Parks & Recreation:

We provide a sustainable system of diverse regional parks, trails and natural areas that connects people with the natural environment, supports healthy lifestyles, offering outstanding visitor experiences that renew the human spirit, while balancing recreation opportunities with the protection of natural, cultural, historic, and scenic resources.

Agency Information	
<b>Address:</b>	298 Garden Hill Dr, Los Gatos, CA 95032
<b>Phone Number:</b>	408-355-2200
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://www.parkhere.org">www.parkhere.org</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	1956

DUTIES AND SKILLS	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input checked="" type="checkbox"/> SLETP (Ranger Academy)
	<b>Available Tools:</b> Body Armor, Chemical Agents
	<input type="checkbox"/> <b>P.O.S.T. Participating Agency</b>
	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
	<b>Available Tools:</b> Basic Trauma Supplies / First Aid Kit, AED, C-Collars, Medical Oxygen, Backboards
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>
	<input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<b>Available Equipment:</b> Type 6 Engine (F-350 Brush Truck), Type 7 Engine (F-350 Brush Truck), Water Tender Type 2
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input checked="" type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel drive Vehicle, ATV/ UTV , Bike , Boat , Motorcycle

<b>Position Information</b>					
<b>Title</b>	<b>Park Ranger 1</b>	<b>Park Ranger 2</b>	<b>Senior Park Ranger</b>	<b>Park Ranger Supervisor</b>	<b>Chief Park Ranger</b>
<b>Minimum Education</b>	Associates Degree	Associates Degree	Associates Degree	Associates Degree	Associates Degree
<b>Salary Range</b>	\$31.06-37.57 / hr	\$36.04-43.58 / hr	\$41.59-50.33 / hr	\$ 48.16-58.55 / hr	56.70 - 66.49 / hr
<b>Union</b>	Park Ranger Association	Park Ranger Association	Park Ranger Association	County Executive Management Association	County Executive Management Association
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 57	<b>P/T or Seasonal:</b> 6	<b>Reserve:</b> 0		

<b>Types of Facilities</b>		
<input checked="" type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input checked="" type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input checked="" type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park

- Manages county owned shooting range.



## Santa Cruz Police Department:

Santa Cruz City Rangers operate and maintain City recreational, open space (including neighborhood and community parks); provide information and assistance to the public; perform basic maintenance and repairs; patrol assigned areas to insure compliance with rules and regulations; respond to emergency medical situations and perform related duties as assigned.

Agency Information	
<b>Address:</b>	<b>155 Center Street Santa Cruz, CA 95060</b>
<b>Phone Number:</b>	<b>(831) 420-5800</b>
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://www.cityofsantacruz.com/government/city-departments/police/rangers">http://www.cityofsantacruz.com/government/city-departments/police/rangers</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	<b>2018</b>

DUTIES AND SKILLS	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement: PC 836.5 Public Officer</b>
	<p><b>Law Enforcement Training:</b></p> <p><input type="checkbox"/> In-House Academy:</p> <p>STATE:</p> <p><input checked="" type="checkbox"/> PC 832</p> <p><input type="checkbox"/> P.O.S.T. Basic Academy</p> <p>P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3</p> <p>FEDERAL:</p> <p><input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)</p>
	<p><input type="checkbox"/> P.O.S.T. Participating Agency</p>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<p><input checked="" type="checkbox"/> Basic First Aid / CPR</p> <p><input type="checkbox"/> Emergency Medical Responder / Title 22</p> <p><input type="checkbox"/> Emergency Medical Technician</p> <p><input type="checkbox"/> Paramedic</p>
<input type="checkbox"/>	<b>Fire Suppression:</b>
	<p><input type="checkbox"/> Wildland Academy (S-130, S-131, S-190)</p> <p><input type="checkbox"/> Firefighter Academy (FF1)</p>
	<p><input type="checkbox"/> NWCG / CICCIS Red Card Agency</p>
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input checked="" type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel drive vehicles, ATV/UTV, Bicycle, Boat




Position Information					
Title	Park Ranger 1	Park Ranger 2	Senior Ranger		
<b>Minimum Education</b>	HS Degree or GED	HS Degree or GED	HS Degree or GED		
<b>Salary Range</b>	\$3,399.00 - \$5,273.01 Monthly	\$3,399.00 - \$5,273.01 Monthly	\$4,000.00 - \$6,205.00 Monthly		
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input checked="" type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input checked="" type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



# Santa Cruz County Parks, Open Space, and Cultural Services:

N/A

Agency Information	
<b>Address:</b>	979 17th Avenue, Santa Cruz, CA 95062
<b>Phone Number:</b>	(831) 454-7901
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.scparks.com/">https://www.scparks.com/</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	N/A

DUTIES AND SKILLS		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Formal Search and Rescue Training	

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>

<b>Position Information</b>					
<b>Title</b>	N/A	N/A	N/A	N/A	N/A
<b>Minimum Education</b>	N/A	N/A	N/A	N/A	N/A
<b>Salary Range</b>	N/A	N/A	N/A	N/A	N/A
<b>Union</b>	N/A	N/A	N/A	N/A	N/A
<b>Number of Ranger / related positions within the agency</b>	F/T: N/A	P/T or Seasonal: N/A	Reserve: N/A		




<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park





## Turlock Irrigation District: Don Pedro Recreation Agency

Since our formation as the first irrigation district in California, we are driven by our mission to provide reliable and competitively priced irrigation water and electric service, while being good stewards of our resources and providing a high level of customer satisfaction.

Agency Information	
<b>Address:</b>	333 East Canal Drive P.O. Box 949 Turlock, CA 95381-0949
<b>Phone Number:</b>	Don Pedro Recreation Agency: (209) 852-2396
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.tid.org/">https://www.tid.org/</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	Agency: 1887 Don Pedro Recreation Agency: 1971

Duties and Skills	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> Unknown Status
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<b>Available Tools:</b> Not Available
	<input type="checkbox"/> P.O.S.T. Participating Agency
	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>
	<input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<b>Available Equipment:</b> Not Available
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b> <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b> <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicle, ATV / UTV, Boat

Position Information					
Title	Ranger 1	Chief Ranger			
<b>Minimum Education</b>	2 Year College Degree. 4 year Preferred	2 Year College Degree. 4 year Preferred			
<b>Salary Range</b>	\$4,324.00 - \$5,256.00 Monthly	\$5,558.00 - \$6,755.00 Monthly			
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	F/T: N/A	P/T or Seasonal: N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input checked="" type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park

## State Park Units within Region 2:

Andrew Molera State Park  
Asilomar State Beach  
Carmel River State Beach  
Fort Ord Dunes State Park  
Garrapata State Park  
Hatton Canyon  
John Little State Natural Reserve  
Julia Pfeiffer Burns State Park  
Limekiln State Park  
Marina State Beach  
Monterey State Historic Park  
Monterey State Beach  
Pfeiffer Big Sur State Park  
Point Lobos Ranch  
Point Lobos State Natural Reserve  
Point Sur State Historic Park  
Fremont Peak State Park  
Salinas River State Beach  
Zmudowski State Beach  
Moss Landing State Beach  
Andrew Molera State Park  
Asilomar State Beach  
Carmel River State Beach  
Fort Ord Dunes State Park  
Garrapata State Park  
Hatton Canyon  
John Little State Natural Reserve  
Julia Pfeiffer Burns State Park  
Limekiln State Park  
Marina State Beach  
Monterey State Historic Park  
Monterey State Beach  
Pfeiffer Big Sur State Park  
Point Lobos Ranch  
Point Lobos State Natural Reserve  
Point Sur State Historic Park  
Fremont Peak State Park  
Salinas River State Beach  
Zmudowski State Beach  
Moss Landing State Beach  
Hollister Hills State Vehicular Recreation Area  
San Juan Bautista State Historic Park  
Candlestick Point State Recreation Area  
Ano Nuevo State Park  
Bean Hollow State Beach  
Burleigh H. Murray Ranch  
Butano State Park  
Gray Whale Cove State Beach  
Half Moon Bay State Beach  
Montara State Beach  
Pacifica State Beach

- Pescadero State Beach
- Pomponio State Beach
- Point Montara Light Station
- Portola Redwoods State Park
- San Bruno Mountain State Park
- San Gregorio State Beach
- Thornton State Beach
- Henry W. Coe State Park
- Castle Rock State Park
- Big Basin Redwoods State Park
- Castro Adobe
- Forest of Nisene Marks State Park
- Henry Cowell Redwoods State Park
- Lighthouse Field State Beach
- Manresa State Beach
- Natural Bridges State Beach
- New Brighton State Beach
- Santa Cruz Mission State Historic Park
- Seacliff State Beach
- Sunset State Beach
- Twin Lakes State Beach
- Wilder Ranch State Park
- Pigeon Point Light Station State Historic Park

## National Park units within Region 2:

- Pinnacles National Park
- San Francisco Maritime National Historic Park
- Fort Point National Historic Site
- Golden Gate National Recreation Area

## National Forest Units within Region 2:

- Los Padres National Forest
- Sierra National Forest
- Inyo National Forest
- Stanislaus National Forest
- Humboldt Toiyabe National Forest

## Bureau of Land Management Offices within Region 2:

- Central Coast Field Office

## Bureau of Reclamation Offices within Region 2:

- Central California Office

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## REGION 3: OWENS VALLEY, SOUTHERN SIERRA NEVADAS, AND SAN LUIS OBISPO TO LOS ANGELES COAST



*Photo Source: Tripsavy.com*

### **AGENCY LIST:**

Casitas Municipal Water District  
City of Claremont  
City / County of Los Angeles  
City of Rancho Palos Verdes  
City of San Luis Obispo  
City of Santa Barbara  
Inyo County Parks and Recreation  
Kings County Parks  
Kern County Parks  
Mountain Recreation and Conservation Authority  
San Luis Obispo County Parks and Recreation  
Santa Barbara County Parks  
Tulare County Parks and Recreation  
Ventura County Parks



**CASITAS**  
Municipal Water District

## Casitas Municipal Water District:

The Park Rangers are sworn peace officers that serve as ambassadors and protectors of the Lake Casitas Recreation Area, Lake Casitas, and the surrounding watershed lands, while ensuring public safety. Our Park Rangers also lead interpretation programs, youth programs and are always available for customer service support to help ensure you have a pleasant and enjoyable park experience. The Park Rangers' are a welcomed asset to the staff force and are here every day and night to assist you.

Agency Information	
<b>Address:</b>	11311 Santa Ana Rd. Ventura, CA 93001
<b>Phone Number:</b>	805-649-2233
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.casitaswater.org/">https://www.casitaswater.org/</a>
<b>Social Media:</b>	
<b>Year of Agency / Ranger Program Establishment:</b>	1959 2017 (Re-established as Peace Officers)

DUTIES AND SKILLS	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.34(d) Water District Park Ranger
	<b>Law Enforcement Training:</b> Limited Peace Officer <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<b>Available Tools:</b> Body Armor, Chemical Agent
	<input type="checkbox"/> <b>P.O.S.T. Participating Agency</b>
	<b>Enabling Act:</b> Water Code Division 20 Section 71000 et al
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
	<b>Available Tools:</b> AED
<input type="checkbox"/>	<b>Fire Suppression:</b>
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input checked="" type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4-wheel drive vehicle, UTV, Boat



Position Information					
<b>Title</b>	Park Ranger 1	Park Ranger 2	Park Ranger 3	Park Ranger 4	
<b>Minimum Education</b>	HS Diploma or GED	HS Diploma or GED	HS Diploma or GED	HS Diploma or GED	
<b>Salary Range</b>	\$26.54 - 32.26 per hour	\$29.12 - 39.40 per hour	\$31.97 – 38.96 per hour	\$ 36.82-44.75 per hour	
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 6	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input checked="" type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## City of Claremont:

The Claremont Human Services Department makes life better through high-quality programs and services.

Agency Information	
<b>Address:</b>	Alexander Hughes Community Center 1700 Danbury Road Claremont, CA 91711
<b>Phone Number:</b>	<b>(909) 399-5490</b>
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://www.ci.claremont.ca.us">www.ci.claremont.ca.us</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	<b>City: 1887</b> <b>Ranger Program: Not Available</b>

DUTIES AND SKILLS		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 836.5 Public Officer	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Chemical Agents
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b> <input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> AED
<input type="checkbox"/>	<b>Fire Suppression:</b> <input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> Not Applicable
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	



**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b> Not Available
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, Bicycle





Position Information					
<b>Title</b>	<b>Park Ranger</b>	<b>Reserve Park Ranger</b>			
<b>Minimum Education</b>	High School Diploma or GED	N/A			
<b>Salary Range</b>	\$14.00-\$17.00 Hr.	Volunteer			
<b>Union</b>	N/A	N/A			
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input checked="" type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> <b>Linier Trails</b>	<input type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input type="checkbox"/> <b>Campgrounds</b>
<input type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input type="checkbox"/> <b>Skatepark and / or Bike Park</b>



## City of Los Angeles:

The mission of the City of Los Angeles Park Ranger Division is to enrich the lives of the residents of Los Angeles by providing safe, welcoming parks and recreation facilities for people of all ages to play, learn, contemplate, build a sense of community, and be good stewards of our environment. Park Rangers, through careful efforts, protect those who are using parks and protect park resources so that future generations may enjoy them.

Agency Information	
<b>Address:</b>	4730 Crystal Springs Dr, Los Angeles, CA 90027
<b>Phone Number:</b>	(323) 644-6661
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.laparks.org/ranger">https://www.laparks.org/ranger</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	

DUTIES AND SKILLS	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger
	<b>Law Enforcement Training:</b> Peace Officer <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input checked="" type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<input type="checkbox"/> P.O.S.T. Participating Agency
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>
	<input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<input type="checkbox"/> NWCG / CICCS Red Card Agency
<input type="checkbox"/>	<b>Maintenance</b>
<input type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**


<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4-wheel drive vehicles, ATV/ UTV, Bicycle, Horseback

Position Information					
Title	Park Ranger	Senior Park Ranger	Chief Park Ranger		
<b>Minimum Education</b>	4 College Degree in related field	4 College Degree in related field	4 College Degree in related field		
<b>Salary Range</b>	\$52,158 to \$76,274 per year	\$60,280 to \$97,488	\$102,354 to \$149,667		
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> Watershed	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> Open Space	<input type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> Historic Parks	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> Rivers	<input checked="" type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> Lakes	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park

# City of Rancho Palos Verdes:

N/A

Agency Information	
<b>Address:</b>	30940 Hawthorne Boulevard Rancho Palos Verdes, CA 90275
<b>Phone Number:</b>	310-544-5260
<b>Fax Number:</b>	310-544-5294
<b>Website:</b>	<a href="https://www.rpvca.gov/172/Recreation-Parks-Open-Space">https://www.rpvca.gov/172/Recreation-Parks-Open-Space</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	N/A

DUTIES AND SKILLS		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> AED
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	
<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Formal Search and Rescue Training	

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, ATV / UTV




Position Information					
Title	Park Ranger	Senior Park Ranger			
<b>Minimum Education</b>	College Degree	College Degree			
<b>Salary Range</b>	\$43,542.00 - \$56,556.00 Annually	\$49,496.00 - \$64,282.00 Annually			
<b>Union</b>	N/A	N/A			
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 1	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> Watershed	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> Open Space	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> Historic Parks	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> Rivers	<input checked="" type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> Lakes	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park



## City of San Luis Obispo:

Ranger Services works to provide both educational and recreational opportunities to the community of San Luis Obispo. The City's 7,000 acres of designated open space promise to have something for everyone including rugged hiking trails, challenging mountain biking and leisurely scenic pathways just minutes from downtown.

Agency Information	
<b>Address:</b>	1341 Nipomo St, San Luis Obispo, CA
<b>Phone Number:</b>	(805) 781-7300
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.slocity.org/government/department-directory/parks-and-recreation/ranger-service">https://www.slocity.org/government/department-directory/parks-and-recreation/ranger-service</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	N/A

DUTIES AND SKILLS		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 836.5 Public Officer	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> N/A
	<input type="checkbox"/> <b>P.O.S.T. Participating Agency</b>	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, ATV / UTV, small construction equipment <b>Class A License Required</b>

Position Information					
Title	Ranger Services Worker	Ranger Services Specialist	Ranger Maintenance Worker		
<b>Minimum Education</b>	HS Degree or GED	HS Degree or GED	HS Degree or GED		
<b>Salary Range</b>	\$14.00 - \$16.46 Hourly	\$16.46 - \$19.92 Hourly	\$43,966.00 - \$54,002.00 Annually		
<b>Union</b>	N/A	N/A	N/A		
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 8	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> Watershed	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> Open Space	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> Historic Parks	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> Rivers	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> Lakes	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## City of Santa Maria Parks and Recreation:

The Department of Recreation and Parks' mission is to enrich the lives of the residents of Santa Maria through quality recreation programs and services; and to provide safe and well-maintained facilities and parks, while anticipating the changing needs of the community. The department operates 234 acres of developed parkland in 27 neighborhood and community parks, part of the 1,774-acre Los Flores Ranch Park property.

Agency Information	
<b>Address:</b>	615 S McClelland St, Santa Maria, CA 93454
<b>Phone Number:</b>	(805) 925-0951
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.cityofsantamaria.org/city-government/departments/recreation-and-parks">https://www.cityofsantamaria.org/city-government/departments/recreation-and-parks</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	N/A

DUTIES AND SKILLS		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input checked="" type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Taser, Handcuffs, Baton, Pepper Spray
	<input checked="" type="checkbox"/> <b>P.O.S.T. Participating Agency</b>	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> AED
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	



**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> ATV / UTV, Bicycle, Boat

<b>Position Information</b>					
<b>Title</b>	<b>Park Services Aide (P/T)</b>	<b>Park Services Officer (P/T)</b>	<b>Park Services Officer II (F/T)</b>	<b>Park Services Officer III</b>	<b>Senior Park Services Officer</b>
<b>Minimum Education</b>					
<b>Salary Range</b>	\$13.42 - \$14.79 Hourly	\$23.63 - \$28.74 Hourly	\$1,956.84 - \$2,378.54 Biweekly	\$2,387.33 - \$2,901.80 Biweekly	\$2,933.21 - \$3,565.34 Biweekly
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 6	<b>P/T or Seasonal:</b> 2	<b>Reserve:</b> N/A		

<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input checked="" type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> <b>Linier Trails</b>	<input type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input type="checkbox"/> <b>Campgrounds</b>
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input checked="" type="checkbox"/> <b>Skatepark and / or Bike Park</b>



## City of Santa Barbara:

The Parks Division provides overall park maintenance services for the City's open space, community and neighborhood parks, sports fields, beaches, community gardens, and public buildings. Through its Urban Forest Program, the Division maintains over 33,000 street trees and more than 9,000 park trees.

Agency Information	
<b>Address:</b>	Parks Division, 402 E. Ortega Street, Santa Barbara CA 93101
<b>Phone Number:</b>	805-897-1941
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.santabarbaraca.gov/gov/depts/parksrec/parks/safety/parkrangers.asp">https://www.santabarbaraca.gov/gov/depts/parksrec/parks/safety/parkrangers.asp</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	1991

DUTIES AND SKILLS		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31 (b) Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Body Armor, Chemical Agents, Handcuffs, Baton
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Basic Trauma Supplies / First Aid Kit
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, ATV / UTV




Position Information					
<b>Title</b>	<b>Park Ranger</b>	<b>Lead Park Ranger</b>			
<b>Minimum Education</b>	HS Diploma or GED	HS Diploma or GED			
<b>Salary Range</b>	\$ 24.97-30.36 / hr	27.47-33.39 / hr			
<b>Union</b>	SEIU	SEIU			
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 4	<b>P/T or Seasonal:</b> 0	<b>Reserve:</b> 0		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park



# Inyo County Parks and Recreation:

N/A

Agency Information	
Address:	Parks and Rec, 163 May St, Bishop, CA 93514
Phone Number:	760-873-5577
Fax Number:	N/A
Website:	<a href="https://www.inyocounty.us/services/parks-recreation/parks">https://www.inyocounty.us/services/parks-recreation/parks</a>
Social Media:	  
Year of Agency / Ranger Program Establishment:	N/A

## No Position Data Found

DUTIES AND SKILLS		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Formal Search and Rescue Training	

Park Ranger Association of California: Agency Directory

<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>

**No Position Data Found**

Position Information					
<b>Title</b>					
<b>Minimum Education</b>					
<b>Salary Range</b>					
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



# Kings County Parks and Recreation:

To provide the public with safe and enjoyable recreation opportunities within the County Parks, and to provide aesthetic landscaping to County properties.

Agency Information	
<b>Address:</b>	<b>Kings County Public Works 1400 W. Lacey Blvd. Hanford, CA. 93230</b>
<b>Phone Number:</b>	<b>(559) 852-2690</b>
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.countyofkings.com/departments/general-services/public-works/parks-grounds">https://www.countyofkings.com/departments/general-services/public-works/parks-grounds</a>
<b>Social Media:</b>	<b>N/A</b>
<b>Year of Agency / Ranger Program Establishment:</b>	<b>N/A</b>

DUTIES AND SKILLS	
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input type="checkbox"/>	<b>Law Enforcement:</b>
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency
	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input type="checkbox"/>	<b>Resource Management</b>
<input type="checkbox"/>	<b>Search and Rescue:</b>
	<input type="checkbox"/> Attend Formal Search and Rescue Training
	<b>Available Tools:</b>

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>



Position Information					
<b>Title</b>	<b>Park Caretaker</b>				
<b>Minimum Education</b>	HS Diploma or GED				
<b>Salary Range</b>	\$37,440.00 - \$45,676.80 Annually				
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## Kern County Parks and Recreation:

Kern County Parks & Recreation manages 8 regional parks, 40 neighborhood parks, and 25 public buildings, supervises three golf courses and landscapes 76 county buildings. Our facilities include fishing lakes, Veterans, Senior, Community and Recreation Buildings, group and individual campgrounds, boating, sailing, a soccer park, and museums.

Agency Information	
<b>Address:</b>	1115 Truxtun Ave #3, Bakersfield, CA 93301
<b>Phone Number:</b>	(661) 868-7000
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.kerncounty.com/gsd/parks/">https://www.kerncounty.com/gsd/parks/</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	

DUTIES AND SKILLS		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input checked="" type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Pepper Spray, Baton, Taser, Firearm, Body Armor
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> AED
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	



**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4-wheel drive vehicles, ATV/ UTV, Bicycle, Boat

<b>Position Information</b>					
<b>Title</b>	<b>Park Ranger Trainee</b>	<b>Park Ranger (Probationary)</b>	<b>Senior Park Ranger</b>	<b>Supervising Park Ranger</b>	
<b>Minimum Education</b>	HS Diploma or GED	HS Diploma or GED	HS Diploma or GED	HS Diploma or GED	
<b>Salary Range</b>	\$3,538.21-\$4,319.42 monthly	\$3,123.42 - \$3,813.05 monthly	\$3,813.05 - \$4,654.95 monthly	\$5,739.72 – \$7,007.00 monthly	
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		





<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input checked="" type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park

- **Provides security at County Buildings**



## Mountain Recreation and Conservation District:

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities

Agency Information	
<b>Address:</b>	Mountains Recreation & Conservation Authority 570 West Avenue 26, Suite 100 Los Angeles, CA 90065
<b>Phone Number:</b>	(323) 221-9944
<b>Fax Number:</b>	(323) 221-9934
<b>Website:</b>	<a href="https://mrca.ca.gov/park-safety/rangers-services/">https://mrca.ca.gov/park-safety/rangers-services/</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	1985

DUTIES AND SKILLS	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement: PC 830.31(b) Park Ranger</b>
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input checked="" type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<b>Available Tools:</b> Pepper Spray, Handcuffs, Baton, Body Armor, Firearms
	<input type="checkbox"/> P.O.S.T. Participating Agency
	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
	<b>Available Tools:</b> Medical Oxygen, AED
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>
	<input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<b>Available Equipment:</b> Type 6, Type 3, Water Tender
	<input checked="" type="checkbox"/> NWCG / CICCIS Red Card Agency
	<input checked="" type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input checked="" type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input checked="" type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel drive vehicle, ATV/UTV

Position Information					
<b>Title</b>	<b>Park Ranger Trainee</b>	<b>Public Officer</b>	<b>Park Ranger</b>		
<b>Minimum Education</b>	HS Diploma or GED	HS Diploma or GED	BA or BS Degree		
<b>Salary Range</b>	\$18.23 per Hour	\$18.23 per Hour	\$25.73 – 31.27 per hour		
<b>Union</b>	N/A	N/A	N/A	N/A	N/A
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input checked="" type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> <b>Linier Trails</b>	<input checked="" type="checkbox"/> <b>Fresh Water Beach</b>
<input checked="" type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input checked="" type="checkbox"/> <b>Campgrounds</b>
<input checked="" type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input type="checkbox"/> <b>Skatepark and / or Bike Park</b>



# San Luis Obispo County Parks and Recreation:

Our goal is to offer you the most enjoyable and rewarding recreational experience possible on California's Central Coast. We manage a wide range of facilities including trails, golf courses, campgrounds, pools, picnic sites and more.

Agency Information	
<b>Address:</b>	County of San Luis Obispo Parks & Recreation 1144 Monterey Street, Ste. A San Luis Obispo, CA 93408
<b>Phone Number:</b>	805.781.5930
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://slocountyparks.com/">https://slocountyparks.com/</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	

DUTIES AND SKILLS		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement: <span style="background-color: yellow;">Need more Information</span></b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel drive vehicle, ATV / UTV, Boat

**Position Information**

Title	Park Aide 1/2	Park Ranger 1	Park Ranger 2	Park Ranger 3	Supervising Park Ranger
<b>Minimum Education</b>	HS Diploma or GED	AA Degree	BS/BA Degree	BS/BA Degree	BS/BA Degree
<b>Salary Range</b>	\$12.00 – \$14.58 Per Hour	\$42,348.80- \$51,480.00 Annually	\$48,464.00- \$58,905.60 Annually	\$54,662.40 - \$66,435.20 Annually	\$65,312.00 - \$79,393.59 Annually
<b>Union</b>	N/A	N/A	N/A	N/A	N/A
<b>Number of Ranger / related positions within the agency</b>	F/T: N/A	P/T or Seasonal: N/A	Reserve: N/A		


**Types of Facilities**

<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## Santa Barbara County Parks:

The Santa Barbara County Community Services Department - Parks Division has a long-standing history of providing outstanding outdoor recreation opportunities. We are proud to offer the full range of activities with our day use parks, beaches, pools, group areas, trails, on & off leash dog parks, open spaces, campgrounds and our largest facility Cachuma Lake Recreation Area. The County of Santa Barbara park system has 24-day use parks, 2 camping parks, 45 open spaces and 12 beach areas for a grand total of 8,595 acres.

Agency Information	
<b>Address:</b>	123 E. Anapamu Street, 2nd Floor Santa Barbara, CA 93101
<b>Phone Number:</b>	(805) 568-2460
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.countyofsb.org/parks/home.c">https://www.countyofsb.org/parks/home.c</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	

DUTIES AND SKILLS	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 836.5 Public Officer
	<b>Law Enforcement Training:</b> <b>Unknown</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<input type="checkbox"/> P.O.S.T. Participating Agency
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
<input type="checkbox"/>	<b>Fire Suppression:</b>
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<input type="checkbox"/> NWCG / CICCS Red Card Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input checked="" type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel drive vehicles, ATV / UTV


<b>Position Information</b>					
<b>Title</b>	<b>Park Ranger Trainee</b>	<b>Park Ranger 1 - Grounds</b>	<b>Park Ranger 1</b>	<b>Park Ranger 2</b>	<b>Park Ranger 3</b>
<b>Minimum Education</b>	None	None	None	None	<b>None</b>
<b>Salary Range</b>	\$41,750.75 - \$49,571.19 yr	\$47,722.00 - \$56,855.24 yr	\$49,788.25 - \$59,384.83 yr	\$55,561.22- \$66,430.94 yr	\$63,563.24- \$76,207.01 yr
<b>Union</b>	N/A	N/A	N/A	N/A	N/A
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



# Tulare County Parks and Recreation:

Positively Affecting Family Heritage and the Quality of Life in Tulare County

Agency Information	
<b>Address:</b>	5953 S. Mooney Blvd. Visalia, California
<b>Phone Number:</b>	(559) 205-1100
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://Tularecountyparks.org">Tularecountyparks.org</a>
<b>Social Media:</b>	
<b>Year of Agency / Ranger Program Establishment:</b>	N/A

DUTIES AND SKILLS		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Formal Search and Rescue Training	



**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>


Position Information					
<b>Title</b>	<b>Park Grounds Worker</b>				
<b>Minimum Education</b>	HS Diploma or GED				
<b>Salary Range</b>	\$30,247.00 - \$36,863.00 yr				
<b>Union</b>	N/A				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> <b>Linier Trails</b>	<input type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input type="checkbox"/> <b>Campgrounds</b>
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input type="checkbox"/> <b>Skatepark and / or Bike Park</b>



# Ventura County Parks:

Through the preservation and enhancement of park and recreation facilities within Ventura County and the delivery of world class customer service, we provide a diverse, high-quality recreation experience that is self-supporting and exceeds the needs and expectations of our customers.

Agency Information	
<b>Address:</b>	Ventura County Parks Department 11201 Riverbank Drive, Suite A1 Ventura, CA 93004
<b>Phone Number:</b>	(805) 672-2071 Park Ranger Desk
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.ventura.org/parks-department">https://www.ventura.org/parks-department</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	1906

DUTIES AND SKILLS		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 836.5 Public Officer	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICC Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel drive vehicle, ATV /UTV

<b>Position Information</b>					
<b>Title</b>	<b>PARK SERVICES RANGER TRAINEE</b>	<b>PARK SERVICES RANGER I</b>	<b>PARK SERVICES RANGER II</b>	<b>SUPERVISING PARK RANGER</b>	
<b>Minimum Education</b>					
<b>Salary Range</b>	\$27,499.98 - \$37,499.98 yr	\$38,446.51 - \$51,627.88 yr	\$40,126.86 - \$56,203.28 yr	\$43,324.69 – \$60,681.56 yr	
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input checked="" type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> <b>Linier Trails</b>	<input type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> <b>Ocean Beach</b>	<input checked="" type="checkbox"/> <b>Campgrounds</b>
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input checked="" type="checkbox"/> <b>Skatepark and / or Bike Park</b>

## State Park Units within Region 4:

Fort Tejon State Historic Park  
Red Rock Canyon State Park  
Tomo-Kahni State Historic Park  
Tule Elk State Natural Reserve  
Antelope Valley California Poppy Reserve  
Antelope Valley Indian Museum State Historic Park  
Arthur B. Ripley Desert Woodland State Park  
Castaic Lake State Recreation Area  
Dockweiler State Beach  
Kenneth Hahn State Recreation Area  
Los Angeles State Historic Park  
Los Encinos State Historic Park  
Malibu Creek State Park  
Malibu Lagoon State Beach  
Pio Pico State Historic Park | Pío Pico State Historic Park  
Placerita Canyon State Park  
Rio de Los Angeles State Park  
Robert H. Meyer Memorial State Beach  
Saddleback Butte State Park  
Santa Monica State Beach  
Santa Susana Pass State Historic Park  
Topanga State Park  
Verdugo Mountains  
Watts Towers of Simon Rodia State Historic Park  
Will Rogers State Beach  
Will Rogers State Historic Park  
Hungry Valley State Vehicular Recreation Area  
Leo Carrillo State Park  
Cayucos State Beach  
Estero Bluffs State Park  
Harmony Headlands State Park  
Hearst San Simeon State Historical Monument  
Hearst San Simeon State Park  
Los Osos Oaks State Natural Reserve  
Montana de Oro State Park  
Morro Bay State Park  
Morro Strand State Beach  
Oceano Dunes State Vehicular Recreation Area  
Pismo State Beach  
Chumash Painted Cave State Historic Park  
El Capitán State Beach  
El Presidio de Santa Barbara State Historic Park  
Gaviota State Park  
La Purísima Mission State Historic Park  
Point Sal State Beach  
Refugio State Beach  
Carpinteria State Beach  
Colonel Allensworth State Historic Park  
Emma Wood State Beach  
Mandalay State Beach  
McGrath State Beach

- Point Dume State Beach
- Point Mugu State Park
- San Buenaventura State Beach

## National Park units within Region 4:

- Sequoia-King Canyon National Park
- Manzanar National Historic Site
- Death Valley National Park
- Cesar Chavez National Monument
- Santa Monica Mountain National Recreation Area
- Channel Islands National Park

## National Forest units within Region 4:

- Los Padres National Forest
- Sequoia National Forest
- Inyo National Forest
- Angeles National Forest

## Bureau of Land Management offices within Region 4:

- Bakersfield Field Office
- Ridgecrest Field Office
- Palm Springs / South Coast Field Office

## Bureau of Reclamation offices within Region 4:

- Southern California Office

## US Army Corps of Engineers Parks within Region 4:

- Lake Kaweah
- Lake Success



## REGION 4: SOUTH COAST, IMPERIAL VALLEY, AND THE MOHAVE DESERT



### **AGENCY LIST:**

Big Bear Municipal Water District  
City of Anaheim  
City of Chula Vista  
City of Escondido  
City of Del Mar  
City of Poway  
City of San Diego  
City of Santa Ana  
City of Temecula  
Garden Grove  
Lake Hemet Municipal Water District  
Moreno Valley  
Orange County Parks  
Rancho Cucamonga  
Riverside County  
San Diego County



## Big Bear Municipal Water District:

“The MWD is responsible for the overall management of Big Bear Lake, Southern California’s premier recreational Lake. The primary goal of the MWD is the stabilization of Big Bear Lake at as constant a water level as possible, given the availability of water and financing. A more constant lake level increases recreational opportunities, stabilizes property values, improves water quality, aesthetic benefits and supports a healthier fish and wildlife environment.”

Agency Information	
<b>Address:</b>	<b>Big Bear Municipal Water District P.O. Box 2863 Big Bear Lake, CA 92315</b>
<b>Phone Number:</b>	<b>(909) 477-2760</b>
<b>Fax Number:</b>	<b>(909) 866-6485</b>
<b>Website:</b>	<a href="http://www.bbmwd.com/">http://www.bbmwd.com/</a>
<b>Social Media:</b>	
<b>Year of Agency / Ranger Program Establishment:</b>	<b>1964</b>

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.34(d) Water District Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Chemical Agent
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act: N/A</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Backboard, AED in Patrol Vehicle
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b> <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b> <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles & Boat Operations

<b>Position Information</b>					
<b>Title</b>	<b>Lake Ranger 1</b>	<b>Lake Ranger 2</b>	<b>Lake Supervisor</b>		
<b>Minimum Education</b>	High School	High School	High School		
<b>Salary Range</b>	\$12.05-\$16.14	\$14.64-\$19.62	\$19.80-\$26.54		
<b>Union</b>	None	None	None		
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 1	<b>P/T or Seasonal:</b> 2	<b>Reserve:</b> N/A		






<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park





## City of Anaheim:

“The Anaheim Park Ranger Program provides the community the opportunity to enjoy a safe and enjoyable park environment through positive community relations. The Park Ranger Program meets this mission by providing the link between park patrons and the Community Services Department with service, safety, and integrity. Park Rangers patrol over 68 locations including parks and community facilities within the city limits.”

Agency Information	
<b>Address:</b>	<b>City of Anaheim</b> <b>200 South Anaheim Boulevard, Suite 433</b> <b>Anaheim, CA 92805</b>
<b>Phone Number:</b>	<b>(714) 765-5226</b>
<b>Fax Number:</b>	<b>(714) 765-4693</b>
<b>Website:</b>	<a href="http://www.anaheim.net/2238/Park-Ranger-Program">http://www.anaheim.net/2238/Park-Ranger-Program</a>
<b>Social Media:</b>	    
<b>Year of Agency / Ranger Program Establishment:</b>	<b>1986</b>

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 836.5 Public Officer	
	<b>Law Enforcement Training:</b> <input checked="" type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Chemical Agents, Body Armor
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b> N/A
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Basic Trauma Supplies
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/>	<b>Maintenance</b>	

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input checked="" type="checkbox"/>	<b>Search and Rescue:</b> <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b> <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 2 and 4-wheel drive vehicles & bicycles


<b>Position Information</b>					
<b>Title</b>	<b>Park Ranger Trainer</b>	<b>Park Ranger</b>	<b>Auxiliary Senior Park Ranger</b>	<b>Senior Park Ranger</b>	
<b>Minimum Education</b>	High School	High School	High School	High School	
<b>Salary Range</b>	\$15-\$17/hr	\$12.80-\$17/hr	\$17-\$30/hr	\$17-\$30/hr	
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 0	<b>P/T or Seasonal:</b> 20	<b>Reserve:</b> N/A		

<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## City of Chula Vista:

With nine recreation centers, two aquatic facilities and 56 parks, the Recreation Department offers a myriad of opportunities for everyone to enjoy. Whether you are looking for classes for your preschooler; enrichment opportunities to keep your children engaged over school breaks or after school; seeking to boost your child's sports skills; or simply looking for something new and interesting, Chula Vista Recreation has something for every interest.

Agency Information	
<b>Address:</b>	<b>City of Chula Vista 276 Fourth Avenue Chula Vista, CA 91910</b>
<b>Phone Number:</b>	<b>(619) 409-5979</b>
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.chulavistaca.gov/departments/public-works/parks-7173">https://www.chulavistaca.gov/departments/public-works/parks-7173</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	<b>Agency: 1941</b>

Duties and Skills		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Not Available
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Not Available
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> Not Applicable
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b> <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b> Not Applicable
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b> <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles

Position Information					
<b>Title</b>	Park Ranger				
<b>Minimum Education</b>	High School				
<b>Salary Range</b>	\$2,296.45-\$2,791.34				
<b>Union</b>	N/A				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 2	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## City Of Del Mar:

With the goal to make the City of Del Mar a beautiful place to live, work and play; the Park Ranger Division works closely with the Lifeguard and Community Services Department to ensure public safety and wellbeing of the community. The division is proactively committed to protecting the natural resources of the beaches, parks, lagoons, preserves, waterways, city facilities, and peace therein.

Agency Information	
<b>Address:</b>	<b>1050 Camino del Mar Del Mar, CA 92014</b>
<b>Phone Number:</b>	<b>(858) 793-6137</b>
<b>Fax Number:</b>	<b>(858) 755-2794</b>
<b>Website:</b>	<a href="https://www.delmar.ca.us/159/Park-Ranger">https://www.delmar.ca.us/159/Park-Ranger</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	<b>Ranger Program: July 2003</b>

Duties and Skills	
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input checked="" type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<b>Available Tools:</b> Chemical Agents, Baton, Electronic Restraint Device, Sidearm, Carbine / Rifle, Shotgun
	<input type="checkbox"/> <b>P.O.S.T. Participating Agency</b>
	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input checked="" type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
	<b>Available Tools:</b> Basic Trauma Supplies, AED, Medical Oxygen, EpiPen, Backboard
<input type="checkbox"/>	<b>Fire Suppression:</b>
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<b>Available Equipment:</b> Not Applicable
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input checked="" type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b> Swift Water Rescue, Lifeguard, Rope Rescue
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, Boat

**Position Information**

<b>Title</b>	<b>Park Ranger</b>	<b>Beach Community Officer (p/t)</b>			
<b>Minimum Education</b>	2 years of college work	N/A			
<b>Salary Range</b>	\$71,468.19 - \$93,772.46 Annually	N/A			
<b>Union</b>	N/A	N/A			
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 1	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

**Types of Facilities**

<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## City of Escondido:

The City of Escondido offers a wide variety of outdoor recreational opportunities. These include camping, fishing, picnicking, hiking, mountain biking, and boating, just to name a few. The City maintains a number of different facilities, including Dixon Lake, Lake Wohlford, Daley Ranch, and 11 urban park facilities. Each facility provides users with a multitude of unique resources.

Agency Information	
<b>Address:</b>	City of Escondido, 201 N. Broadway, Escondido, CA 92025
<b>Phone Number:</b>	(760) 839-5691
<b>Fax Number:</b>	(760) 739-7218
<b>Website:</b>	<a href="https://www.escondido.org/parks-lakes-trails.aspx">https://www.escondido.org/parks-lakes-trails.aspx</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	1980

Duties and Skills	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<b>Available Tools:</b> Chemical Agents
	<input type="checkbox"/> P.O.S.T. Participating Agency
	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
	<b>Available Tools:</b> C – Collar
<input type="checkbox"/>	<b>Fire Suppression:</b>
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<b>Available Equipment:</b> Not Applicable
	<input type="checkbox"/> NWCG / CICCS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input checked="" type="checkbox"/>	<b>Resource Management</b>

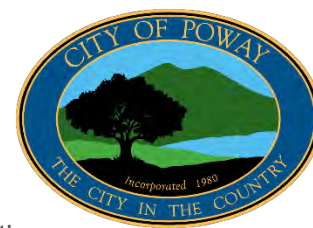
**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input checked="" type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	In House Training Class Available
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, Bicycles

Position Information					
<b>Title</b>	<b>Park Ranger 1</b>	<b>Park Ranger 2</b>			
<b>Minimum Education</b>	College Degree	College Degree			
<b>Salary Range</b>	\$18.77-\$22.82 Per Hour	\$20.78-\$25.26 Per Hour			
<b>Union</b>	Maintenance & Operations	Maintenance & Operations			
<b>Number of Ranger / related positions within the agency</b>	<b>F/T: 5</b>	<b>P/T or Seasonal: 11</b>	<b>Reserve: N/A</b>		


Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park





## City of Poway:

Our mission is to enrich our community and your quality of life through an exceptional blend of recreation, arts, leisure, and cultural programs, and to provide parks / facilities and open space for all. We enhance health and wellness and we inspire fun!

Agency Information	
<b>Address:</b>	City of Poway, 14644 Lake Poway Rd., Poway, CA 92064
<b>Phone Number:</b>	(858) 668-4172
<b>Fax Number:</b>	N/A
<b>Website:</b>	<a href="https://poway.org/204/Community-Services---Parks-Recreation">https://poway.org/204/Community-Services---Parks-Recreation</a>
<b>Social Media:</b>	
<b>Year of Agency / Ranger Program Establishment:</b>	1980

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 836.5 Public Officer	
	<b>Law Enforcement Training:</b> <input checked="" type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Chemical Agents
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b> <input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> C-Collar & AED
<input type="checkbox"/>	<b>Fire Suppression:</b> <input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> Not Applicable
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, ATV / UTV, & Bicycle

Position Information					
<b>Title</b>	<b>Park Ranger</b>	<b>Senior Park Ranger</b>			
<b>Minimum Education</b>	High School	High School			
<b>Salary Range</b>	\$16.05-\$19.50	\$17.71-\$21.53			
<b>Union</b>	Teamsters	Teamsters			
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 2	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> Program in operation		




Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park

## City of San Diego:

Our Mission: To provide healthy, sustainable, and enriching environments for all. Our Vision: To connect all to the City's diverse world class park system.  
 Who are we?

40,000+ acres of park assets, 400+ parks, 57 recreation centers, 26 miles of shorelines, 13 Pools, 7 Skate Parks, & 3 Golf Courses.

### Agency Information

<b>Address:</b>	City of San Diego 202 C St. MS 37C San Diego, CA 92101
<b>Phone Number:</b>	(619) 235-1157
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.sandiego.gov/park-and-recreation">https://www.sandiego.gov/park-and-recreation</a>
<b>Social Media:</b>	    
<b>Year of Agency / Ranger Program Establishment:</b>	Agency: 1900

### Duties and Skills

<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> None
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> AED in patrol Vehicle & EpiPen
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> Not Applicable
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input checked="" type="checkbox"/>	<b>Search and Rescue:</b> <input checked="" type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b> <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, ATV/UTV, Motorcycles, & Bicycles.

<b>Position Information</b>					
<b>Title</b>	<b>Park Ranger Aide</b>	<b>Park Ranger</b>	<b>Senior Park Ranger</b>	<b>Supervising Park Ranger</b>	
<b>Minimum Education</b>	AA Degree	AA Degree	BA Degree	BA Degree	
<b>Salary Range</b>	\$2608.67-\$3172 /monthly	\$3421.60-\$4156.53 /monthly	\$4288.27-\$5196.53 /monthly	\$48,152-\$59,217.60 /year	
<b>Union</b>	MEA	MEA	MEA		
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 4	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park



The City of Santa Ana

## City of Santa Ana:

The Parks, Recreation and Community Services Agency is responsible to deliver a variety of services to the community that includes recreation programs, parks, libraries, and operations of the Santa Ana Zoo. The core services our agency provides is essential in making lives and communities better now and in the future by providing access to nature, outdoor space to play and exercise, facilities for self-directed and organized recreation, positive alternatives for youth, and activities that encourage social connections, human development, and lifelong learning.

Agency Information	
<b>Address:</b>	<b>City of Santa Ana 26 Civic Center Plaza Santa Ana, CA 92701</b>
<b>Phone Number:</b>	<b>(714) 571-4200</b>
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.santa-ana.org/parks">https://www.santa-ana.org/parks</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	<b>City: 1869</b>

DUTIES AND SKILLS		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input checked="" type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input checked="" type="checkbox"/> LEVEL 1 / <input checked="" type="checkbox"/> LEVEL 2 / <input checked="" type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Body Armor, Chemical Agents, Hancuffs, Baton, Sidearm, Shotgun, Carbine/ Rifle, & Tazer
	<input checked="" type="checkbox"/> <b>P.O.S.T. Participating Agency</b>	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> C-Collar, AED, Medical Oxygen, Backboard, Basic Trauma Supplies, and EpiPen
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> Not Applicable

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<input type="checkbox"/> NWCG / CIGCS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input checked="" type="checkbox"/>	<b>Search and Rescue:</b> <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b> <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, ATV/ UTV, Motorcycles, & Bicycles.

**Position Information**

Title	Park Ranger	P/T Park Patrol Officer	Lead Park Patrol Officer	Supervising Park Ranger	
<b>Minimum Education</b>	High School	High School	High School	N/A	
<b>Salary Range</b>	\$53,376-\$71,556 /monthly	\$19.10-\$23.21 /hourly	\$21.70-\$30.54 /hourly	\$63,960.00 - \$85,692.00 /annually	
<b>Union</b>	SEIU	CEPA	CEPA	N/A	
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 2	<b>P/T or Seasonal:</b> 1	<b>Reserve:</b> N/A		




**Types of Facilities**

<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## City of Temecula:

The mission of the City of Temecula is to maintain a safe, secure, clean, healthy, and orderly community; to balance the utilization of open space, parks, trail facilities, quality jobs, public transportation, diverse housing, and adequate infrastructure; and to enhance and revitalize historic areas.

Agency Information	
<b>Address:</b>	City of Temecula 41000 Main St. Temecula, CA 92589
<b>Phone Number:</b>	(951) 694-6444
<b>Fax Number:</b>	(951) 491-0839
<b>Website:</b>	<a href="https://temeculaca.gov/523/Parks">https://temeculaca.gov/523/Parks</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	1989

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 836.5 Public Officer	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Chemical Agents, Baton
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> N/A
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> Not Applicable
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b> Not Applicable
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles

Position Information					
<b>Title</b>	Park Ranger				
<b>Minimum Education</b>	High School				
<b>Salary Range</b>	\$4104-\$5254 /monthly				
<b>Union</b>	GECT				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 2	<b>P/T or Seasonal:</b> 1	<b>Reserve:</b> N/A		





Types of Facilities		
<input type="checkbox"/> Watershed	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> Open Space	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> Historic Parks	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> Rivers	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> Lakes	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park





## Garden Grove:

Community Services Department programming can be seen and experienced throughout Garden Grove. Enriching the quality-of-life for residents and others takes on a myriad of forms, including offering health, wellness, and leisure classes to all ages in parks and City facilities; staging community-wide special and cultural events; producing local, award-winning cable television programming and videos; communicating valuable and impactful City information to all audiences; and providing critical resources and support to underserved families.

Agency Information	
<b>Address:</b>	<b>Garden Grove 11222 Acacia Pkwy Garden Grove, CA 92840</b>
<b>Phone Number:</b>	<b>(714) 741-5200</b>
<b>Fax Number:</b>	<b>(714) 741-5579</b>
<b>Website:</b>	<a href="https://ggcity.org/community-services">https://ggcity.org/community-services</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	<b>1997</b>

DUTIES AND SKILLS		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Chemical Agents, Body Armor
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> AED, Basic Trauma Supplies, Backboard
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	
<input checked="" type="checkbox"/>	<b>Search and Rescue:</b> <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b> <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel drive vehicles


Position Information					
<b>Title</b>	<b>Park Patrol Officer</b>				
<b>Minimum Education</b>	High School				
<b>Salary Range</b>	\$11.70 / Hour				
<b>Union</b>	None				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> 2	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## Lake Hemet Municipal Water District:

Lake Hemet Municipal Water District is a public, non-profit agency that provides high-quality potable water to residents of Hemet, San Jacinto, Garner Valley and surrounding unincorporated areas. The district also maintains Lake Hemet as a clean and safe water reservoir and recreational facility.

Agency Information	
<b>Address:</b>	<b>Lake Hemet Municipal Water District</b> 26385 Fairview Ave Hemet, CA 92544
<b>Phone Number:</b>	(951) 514-0907
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.lhmwd.org/">https://www.lhmwd.org/</a>
<b>Social Media:</b>	
<b>Year of Agency / Ranger Program Establishment:</b>	1975

Duties and Skills	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.34(d) Water District Park Ranger
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<b>Available Tools:</b> Chemical Agents
	<input type="checkbox"/> P.O.S.T. Participating Agency
	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
	<b>Available Tools:</b> AED, Backboard, C-Collar, EpiPen
<input type="checkbox"/>	<b>Fire Suppression:</b>
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<b>Available Equipment:</b> Not Applicable
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input checked="" type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**






<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, ATV /UTV, Boat Operations, Bicycle

Position Information					
<b>Title</b>	<b>Park Ranger</b>	<b>Senior Park Ranger</b>	<b>Chief Park Ranger</b>		
<b>Minimum Education</b>	High School	College Degree	College Degree		
<b>Salary Range</b>	\$25-\$38/hr	\$25-\$38/hr	\$25-\$38/hr		
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 3	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## Moreno Valley:

Agency Information	
<b>Address:</b>	Moreno Valley 14075 Frederick St. Moreno Valley, CA 92589
<b>Phone Number:</b>	(951) 694-6444
<b>Fax Number:</b>	(951) 413-3722
<b>Website:</b>	<a href="http://www.moval.org/city_hall/departments/pcs/index-parks.shtml">http://www.moval.org/city_hall/departments/pcs/index-parks.shtml</a>
<b>Social Media:</b>	    
<b>Year of Agency / Ranger Program Establishment:</b>	Not Available

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Chemical Agents, Baton
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> N/A
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles

Position Information					
<b>Title</b>	Park Ranger				
<b>Minimum Education</b>	High School				
<b>Salary Range</b>	\$44,390-\$62,400				
<b>Union</b>	Employee Association				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 3	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> Watershed	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> Open Space	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> Historic Parks	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> Rivers	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> Lakes	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## Orange County Parks:

OC Parks encompasses regional, wilderness and historical facilities, as well as coastal areas throughout the County of Orange in California. Featuring 60,000 acres of parkland, open space and shoreline, Orange County's award-winning parks and programs are enjoyed by millions of residents and visitors each year, in ways as diverse as the parks themselves.

Agency Information	
<b>Address:</b>	<b>Orange County Parks</b> 13042 Old Myford Road Irvine, CA 92602
<b>Phone Number:</b>	(714) 973-6865
<b>Fax Number:</b>	(949) 923-3733
<b>Website:</b>	<a href="http://www.ocparks.com/">http://www.ocparks.com/</a>
<b>Social Media:</b>	    
<b>Year of Agency / Ranger Program Establishment:</b>	1969

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Chemical Agents, Body Armor
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> AED
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>	
	<input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, Bicycles

<b>Position Information</b>					
<b>Title</b>	<b>Park Ranger 1</b>	<b>Park Ranger 2</b>	<b>Senior Park Ranger</b>	<b>Supervising Park Ranger</b>	
<b>Minimum Education</b>	High School Degree or GED	High School Degree or GED	High School Degree or GED	High School Degree or GED	
<b>Salary Range</b>	\$20.51 to \$27.46/hour	\$22.80 to \$30.48/hour	\$25.29 to \$34.07/hour	\$27.46 to \$36.98/hour	
<b>Union</b>	OCEA	OCEA	OCEA	OCEA	
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 44	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> 25		

<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park






## Rancho Cucamonga:

The City of Rancho Cucamonga's Community Services Department's Park Ranger program consists of two part-time staff that assist in enhancing Public Safety Initiatives by protecting and preserving parklands and open spaces.

The Park Rangers report to the Community Services Department and work closely with the Sheriff's Department. The duties of the Park Rangers vary from enforcing regulations, educating the community, and promoting the park sites, Pacific Electric Trail, and the (resident entry) to Cucamonga Canyon and Etiwanda Preserves. The Park Ranger's provide a positive presence in Rancho Cucamonga parks, and serve as goodwill ambassadors to all who use the City's park facilities.

Agency Information	
<b>Address:</b>	<b>Rancho Cucamonga 10500 Civic Center Drive Rancho Cucamonga, CA 91730</b>
<b>Phone Number:</b>	<b>(909) 477-2760</b>
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.cityofrc.us/cityhall/cs/parks/park_rangers.asp">https://www.cityofrc.us/cityhall/cs/parks/park_rangers.asp</a>
<b>Social Media:</b>	
<b>Year of Agency / Ranger Program Establishment:</b>	

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Chemical Agents
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Backboard, AED
<input type="checkbox"/>	<b>Fire Suppression:</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> Not Applicable
<input type="checkbox"/>	NWCG / CICCS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b> <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b> Not Applicable
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b> <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 2 and 4 wheel drive vehicles

Position Information					
<b>Title</b>	Park Ranger				
<b>Minimum Education</b>	High School				
<b>Salary Range</b>	\$17.89- \$18.80 / Hour				
<b>Union</b>	None				
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> 2	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> Watershed	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> Open Space	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> Historic Parks	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> Rivers	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> Lakes	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## Riverside County Park and Open Space District:

The mission of the Park District is to acquire, protect, develop, manage, and interpret for the inspiration, use, and enjoyment of all people, a well-balanced system of park related places of outstanding scenic, recreational, and historic importance.

Agency Information	
<b>Address:</b>	County of Riverside 4600 Crestmore Jurupa, CA 92509
<b>Phone Number:</b>	(951) 955-4310
<b>Fax Number:</b>	(951) 955-6671
<b>Website:</b>	<a href="http://Rivco.org">Rivco.org</a>
<b>Social Media:</b>	  
<b>Year of Agency / Ranger Program Establishment:</b>	1990

Duties and Skills	
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> PC 830.31(b) Park Ranger
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input checked="" type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)
	<b>Available Tools:</b> Chemical Agents, Baton
	<input type="checkbox"/> P.O.S.T. Participating Agency
	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic
	<b>Available Tools:</b> Basic Trauma Supplies, EpiPen, Backboard
<input checked="" type="checkbox"/>	<b>Fire Suppression:</b>
	<input checked="" type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)
	<b>Available Equipment:</b> Not Available
	<input type="checkbox"/> NWCG / CICCS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input checked="" type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, ATV/ UTV, Boat Operations

**Position Information**

<b>Title</b>	<b>Park Ranger 1</b>	<b>Park Ranger 2</b>	<b>Supervising Park Ranger</b>		
<b>Minimum Education</b>	1 Year of College	College Degree	College Degree		
<b>Salary Range</b>	\$15.97-\$25.04/hr	\$17.25-\$27.09/hr	\$20.70-\$32.51/hr		
<b>Union</b>	SEIU	SEIU	SEIU		
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 125	<b>P/T or Seasonal:</b> 235	<b>Reserve:</b> N/A		

**Types of Facilities**

<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input type="checkbox"/> <b>Neighborhood Parks</b>	<input checked="" type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> <b>Linier Trails</b>	<input checked="" type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input checked="" type="checkbox"/> <b>Ocean Beach</b>	<input checked="" type="checkbox"/> <b>Campgrounds</b>
<input checked="" type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input type="checkbox"/> <b>Skatepark and / or Bike Park</b>



## San Diego County:

The County of San Diego Department of Parks and Recreation (DPR) enhances the quality of life for County residents and visitors of all ages. We promote health and wellness, safe communities and civic pride through thousands of programs across San Diego including festivals, hikes and rides, educational events and activities for youth, three strategically located recreation centers, and multiple state-of-the-art sports complexes. Daily programs enrich the lives of all patrons with a special focus on families, seniors, people with disabilities and at-risk youth.

Agency Information	
<b>Address:</b>	County Operations Center 5500 Overland Avenue, Suite 410 San Diego, CA 92123
<b>Phone Number:</b>	(858) 966-1331
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://www.sdparks.org/content/sdparks/en/home.html">http://www.sdparks.org/content/sdparks/en/home.html</a>
<b>Social Media:</b>	    
<b>Year of Agency / Ranger Program Establishment:</b>	1980s?

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement: Unknown Status</b>	
	<b>Law Enforcement Training:</b> <input checked="" type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Not Available
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Not Available
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b> Not Applicable
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b> <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b> Not Applicable
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b> <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, ATV / UTV

**Position Information**

Title	Park Ranger	Senior Park Ranger	Supervising Park Ranger		
<b>Minimum Education</b>	2 years of College	2 Years of College	College Degree		
<b>Salary Range</b>	\$43,118.40 - \$52,956.80 Annually	\$47,548.80 - \$58,448.00 Annually	\$51,937.60 - \$63,856.00 Annually		
<b>Union</b>	N/A	N/A	N/A		
<b>Number of Ranger / related positions within the agency</b>	F/T: N/A	P/T or Seasonal: N/A	Reserve: N/A		

**Types of Facilities**

<input type="checkbox"/> Watershed	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> Open Space	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> Historic Parks	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input checked="" type="checkbox"/> Rivers	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> Lakes	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park

## State Park Units within Region 4:

- Heber Dunes State Vehicular Recreation Area
- Picacho State Recreation Area
- Salton Sea State Recreation Area
- Ocotillo Wells State Vehicular Recreation Area
- Bolsa Chica State Beach
- Corona del Mar State Beach
- Crystal Cove State Park
- Doheny State Beach
- Huntington State Beach
- San Clemente State Beach
- Chino Hills State Park
- California Citrus State Historic Park
- Indio Hills Palms
- Lake Perris State Recreation Area
- Mount San Jacinto State Park
- San Timoteo Canyon
- Wildwood Canyon
- Providence Mountains State Recreation Area
- Silverwood Lake State Recreation Area
- Border Field State Park
- Cardiff State Beach
- Carlsbad State Beach
- Cuyamaca Rancho State Park
- Leucadia State Beach
- Moonlight State Beach
- Old Town San Diego State Historic Park
- Palomar Mountain State Park
- San Elijo State Beach
- San Onofre State Beach
- San Pasqual Battlefield State Historic Park
- Silver Strand State Beach
- South Carlsbad State Beach
- Tijuana Estuary
- Torrey Pines State Beach
- Torrey Pines State Natural Reserve
- Anza-Borrego Desert State Park

## National Park units within Region 4:

- Mohave National Preserve
- Joshua Tree National Park
- Castle Mountains National Monument
- Cabrillo National Monument

## National Forest units within Region 4:

- San Bernardino National Forest
- Cleveland National Forest

## Bureau of Land Management offices within Region 4:

- Palm Springs / South Coast Field Office
- Needles Field Office
- Barstow Field Office
- El Centro Field Office

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## REGION 5: THE STATE OF NEVADA







### **AGENCY LIST:**

Boulder City Parks and Recreation  
Carson City Parks, Recreation & Open Space Development  
Churchill County Parks and Recreation  
Clark County Parks and Recreation  
Douglas County Parks and Recreation  
City of Elko Parks and Recreation  
City of Henderson Parks and Recreation  
Incline Village Parks and Recreation  
City of Las Vegas Parks, Recreation & Neighborhood Services  
Lyon County Parks and Recreation  
City of Mesquite Parks and Recreation  
North Las Vegas Parks and Recreation  
Pahrump Parks and Recreation  
City of Reno Parks, Recreation & Community Services  
City of Sparks Parks and Recreation  
Storey County Parks and Recreation  
Sun Valley General Improvement District  
Washoe County Regional Parks & Open Space  
Winnemucca Parks and Recreation



## Boulder City Parks and Recreation:

Our mission is to provide high-quality and cost-effective recreation activities for all residents of Boulder City.

Agency Information	
<b>Address:</b>	900 Arizona St, Boulder City, NV 89005
<b>Phone Number:</b>	(702) 293-9256
<b>Fax Number:</b>	702-293-9419
<b>Website:</b>	<a href="http://www.bcnv.org/237/Parks-Recreation">http://www.bcnv.org/237/Parks-Recreation</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	City: 1931

Duties and Skills		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b> Not Applicable	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>

<b>Position Information</b>					
<b>Title</b>	<b>Parks and Recreation Coordinator</b>	<b>Parks and Recreation Admin. Supv.</b>	<b>Parks and Recreation Director</b>		
<b>Minimum Education</b>	N/A	N/A	N/A		
<b>Salary Range</b>	N/A	N/A	N/A		
<b>Union</b>	N/A	N/A	N/A		
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## Carson City Parks, Recreation & Open Space Development:

To provide exceptional parks, open space, and diverse recreational opportunities to enhance the quality of life in Carson City while preserving our natural resources for future generations.

Agency Information	
<b>Address:</b>	3488, 3303 Butti Way # 9, Carson City, NV 89701
<b>Phone Number:</b>	(775) 887-2262
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.carson.org/government/departments-g-z/parks-recreation-open-space">https://www.carson.org/government/departments-g-z/parks-recreation-open-space</a>
<b>Social Media:</b>	YouTube
<b>Year of Agency / Ranger Program Establishment:</b>	City: 1858 Open Space Division: 1996

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> Peace Officer	
	<b>Law Enforcement Training: Unknown</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Pepper Spray, Baton, Taser, <b>pistol? rifle? Shotgun?</b>  <b>Ranger acts as Range Safety Officer at city run shooting range. Must be certified by NRA</b>
	<input type="checkbox"/> <b>P.O.S.T. Participating Agency</b>	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Unknown
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation: 4 Wheel Drive Vehicles, ATV, UTV, Bicycle,</b>

Position Information					
<b>Title</b>	<b>Park Ranger</b>	<b>Park Ranger Aide</b>			
<b>Minimum Education</b>	HS Diploma or GED. College degree preferred	HS Diploma or GED. College degree preferred			
<b>Salary Range</b>	\$38,726.69 - \$58,090.45 Annually	\$12,468.00 - \$15,585.00 Annually			
<b>Union</b>	CARSON CITY EMPLOYEES ASSOCIATION	None			
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 2	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input checked="" type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input checked="" type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park

Agency manages four Cemeteries, Drone/ RC Plane airport, and gun range



## Churchill County Parks and Recreation:

The Parks and Recreation Office is here to provide the community with an improved quality of living through the programs and facilities we offer to the people of Churchill County.

Agency Information	
<b>Address:</b>	325 Sheckler Rd, Fallon, NV 89406
<b>Phone Number:</b>	(775) 423-7733
<b>Fax Number:</b>	(775) 423-7734
<b>Website:</b>	<a href="https://www.churchillcounty.org/162/Parks-Recreation">https://www.churchillcounty.org/162/Parks-Recreation</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	Not Available

Duties and Skills		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>


<b>Position Information</b>					
<b>Title</b>	<b>Maintenance Coordinator</b>	<b>Recreation Coordinator</b>	<b>Senior Park Maintenance Worker</b>	<b>Director</b>	<b>Recreation Supervisor</b>
<b>Minimum Education</b>	N/A	N/A	N/A	N/A	<b>N/A</b>
<b>Salary Range</b>	N/A	N/A	N/A	N/A	<b>N/A</b>
<b>Union</b>	N/A	N/A	N/A	N/A	<b>N/A</b>
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 7	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

<b>Types of Facilities</b>		
<input type="checkbox"/> Watershed	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> Open Space	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> Historic Parks	<input type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> Rivers	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> Lakes	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



# Clark County Parks and Recreation:

Clark County Parks and Recreation was organized by the Board of County Commissioners in 1963 with the charge to assess the recreational needs of the community.

Agency Information	
<b>Address:</b>	2601 E Sunset Rd, Las Vegas, NV 89120
<b>Phone Number:</b>	(702) 455-8200
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://www.clarkcountynv.gov/parks/Pages/default.aspx">http://www.clarkcountynv.gov/parks/Pages/default.aspx</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	1963

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> Peace Officer	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input checked="" type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input checked="" type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Body Armor, Chemical Agents, Handcuffs, Baton, Electronic Restraint Device, Side Arm, Shotgun, Carbine/Rifle
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input checked="" type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> AED
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	



**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input checked="" type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, ATV, UTV, Bicycle

<b>Position Information</b>					
<b>Title</b>	<b>Park Police Officer 1</b>	<b>Park Police Officer 2</b>	<b>Park Police Officer 3</b>		
<b>Minimum Education</b>	2 years of college	2 years of college	2 years of college		
<b>Salary Range</b>	\$49,670.40 - \$76,564.80 Annually	\$56,700.80 - \$87,297.60 Annually	\$65,873.60 - \$101,337.60 Annually		
<b>Union</b>	N/A	N/A	N/A		
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		



<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park

Agency manages 175 acre shooting range



## Douglas County Community Services, Parks, and Recreation:

To continue to create and preserve quality parks and recreation opportunities, serving people of all ages and interests, that positively affect the community and enrich life.

Agency Information	
<b>Address:</b>	1323 Waterloo Lane Gardnerville, NV 89410
<b>Phone Number:</b>	(775) 782-9835
<b>Fax Number:</b>	(775) 782-5799
<b>Website:</b>	<a href="https://communityservices.douglascountynv.gov/parks">https://communityservices.douglascountynv.gov/parks</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	Unknown

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> Public Officer	
	<b>Law Enforcement Training:</b> Unknown <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Citation Powers
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Unknown
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Formal Search and Rescue Training	

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive, ATV, UTV.

Position Information					
Title	Park Ranger	Senior Park Ranger	Park Supervisor		
<b>Minimum Education</b>	High School Diploma or GED	High School Diploma or GED	High School Diploma or GED		
<b>Salary Range</b>	\$39,665.60 - \$59,488.00 Annually	\$44,595.20 - \$66,892.80 Annually	\$54,953.60 - \$82,451.20 Annually		
<b>Union</b>	N/A				
<b>Number of Ranger / related positions within the agency</b>	F/T: 6	P/T or Seasonal: N/A	Reserve: N/A		

Types of Facilities		
<input type="checkbox"/> Watershed	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> Open Space	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> Historic Parks	<input checked="" type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input checked="" type="checkbox"/> Rivers	<input type="checkbox"/> Ocean Beach	<input checked="" type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> Lakes	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park

Agency Manages shooting range

## City of Elko Parks and Recreation:

The City of Elko takes pride in being able to provide the community with diverse recreation programs and facilities to meet the needs and interests of everyone. Community Parks are intended to serve a broader representation of the general public, are centrally located and accessible by a variety of public transportation routes, and consist of swimming pools, athletic fields, community recreational centers, and indoor and/or outdoor recreational facilities and activity areas that have community wide orientation.



Agency Information	
<b>Address:</b>	723 Railroad St, Elko, NV 89801
<b>Phone Number:</b>	(775) 777-7260
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://www.ci.elko.nv.us/residents/recreation/index.php">http://www.ci.elko.nv.us/residents/recreation/index.php</a>
<b>Social Media:</b>	N/A
<b>Year of Agency / Ranger Program Establishment:</b>	N/A

Duties and Skills		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>

Position Information					
Title	Director	Parks and Recreation Coordinator	Park Maintenance		
Minimum Education	N/A	N/A	N/A		
Salary Range	N/A	N/A	N/A		
Union	N/A	N/A	N/A		
Number of Ranger / related positions within the agency	F/T: 5	P/T or Seasonal: N/A	Reserve: N/A		

Types of Facilities		
<input type="checkbox"/> Watershed	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> Open Space	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> Historic Parks	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> Rivers	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> Lakes	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## City of Henderson Parks and Recreation:

The City of Henderson offers 64 meticulously maintained parks for your enjoyment. In addition to open grass areas and playgrounds, features include walking courses, dog parks, skate parks, splash pads, and lighted sport areas. We're in your neighborhood.

Agency Information	
<b>Address:</b>	105 W Basic Rd, Henderson, NV 89015
<b>Phone Number:</b>	(702) 267-4000
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.cityofhenderson.com/henderson-happenings/parks-and-trails/general-parks-and-trails-information">https://www.cityofhenderson.com/henderson-happenings/parks-and-trails/general-parks-and-trails-information</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	Unknown

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Formal Search and Rescue Training	

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> A wheel drive and UTV



<b>Position Information</b>					
<b>Title</b>	<b>Park Aide</b>	<b>Park Operations Assistant</b>	<b>Parks and Facilities Maintenance 1</b>	<b>Parks and Facilities Maintenance Coordinator</b>	
<b>Minimum Education</b>	HS Diploma or GED	HS Diploma or GED	HS Diploma or GED	HS Diploma or GED	
<b>Salary Range</b>	\$13 per hour	\$20 per hour	\$21.82 - \$24.98 Hourly	\$37.02 - \$42.39 Hourly	
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input checked="" type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> <b>Linier Trails</b>	<input type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input type="checkbox"/> <b>Campgrounds</b>
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input checked="" type="checkbox"/> <b>Skatepark and / or Bike Park</b>



## Incline Village Parks and Recreation:

The Incline Village Parks & Recreation Department offers community members and visitors, regardless of age, background or social circumstances the opportunity to enjoy well-maintained, beautiful parks, athletic fields & trails.

Agency Information	
<b>Address:</b>	893 Southwood Blvd, Incline Village, NV 89451
<b>Phone Number:</b>	877.468.4397
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.yourtahoeplace.com/parks-recreation">https://www.yourtahoeplace.com/parks-recreation</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	Unknown

Duties and Skills	
<input type="checkbox"/> <b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/> <b>Law Enforcement:</b>	
<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
<input type="checkbox"/> <b>P.O.S.T. Participating Agency</b>	<b>Enabling Act:</b>
<input type="checkbox"/> <b>Emergency Medical Care:</b>	
<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/> <b>Fire Suppression:</b>	
<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/> <b>Maintenance</b>	
<input type="checkbox"/> <b>Resource Management</b>	
<input type="checkbox"/> <b>Search and Rescue:</b>	<b>Available Tools:</b>
<input type="checkbox"/> Attend Formal Search and Rescue Training	



Park Ranger Association of California: Agency Directory

<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>

Position Information					
<b>Title</b>	<b>No Full Time Postions</b>				
<b>Minimum Education</b>					
<b>Salary Range</b>					
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> Unknown	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input checked="" type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park



## City of Las Vegas Parks, Recreation:

Agency Information	
Address:	495 S Main St, Las Vegas, NV 89128
Phone Number:	<a href="tel:(702)229-7529">(702) 229-7529</a>
Fax Number:	
Website:	<a href="https://www.lasvegasnevada.gov/Government/Departments/Parks-Recreation">https://www.lasvegasnevada.gov/Government/Departments/Parks-Recreation</a>
Social Media:	   
Year of Agency / Ranger Program Establishment:	N/A

Duties and Skills		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Formal Search and Rescue Training	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>

Position Information					
<b>Title</b>	<b>Park Maintenance Supervisor</b>				
<b>Minimum Education</b>	HS Diploma / GED				
<b>Salary Range</b>	\$68,565.64 - \$96,478.20 Annually				
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park



## Lyon County Parks and Recreation:

Lyon County maintains parks and facilities throughout the county.

Agency Information	
<b>Address:</b>	50 River St, Dayton, NV 89403
<b>Phone Number:</b>	(775) 246-6227
<b>Fax Number:</b>	(775) 463-6555
<b>Website:</b>	<a href="https://www.lyon-county.org/25/Parks-and-Recreation">https://www.lyon-county.org/25/Parks-and-Recreation</a>
<b>Social Media:</b>	N/A
<b>Year of Agency / Ranger Program Establishment:</b>	N/A

Duties and Skills		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Formal Search and Rescue Training	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>



Position Information					
<b>Title</b>	<b>Senior Park Maintenance Worker</b>				
<b>Minimum Education</b>	N/A				
<b>Salary Range</b>	N/A				
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input checked="" type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> <b>Linier Trails</b>	<input type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input type="checkbox"/> <b>Campgrounds</b>
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input checked="" type="checkbox"/> <b>Skatepark and / or Bike Park</b>



## City of Mesquite Parks and Recreation:

Since incorporation Mesquite has experienced rapid growth, at one time being named “The fastest growing city in America” for its size. The population stands at over 17,000.

Agency Information	
<b>Address:</b>	10 E. Mesquite Blvd. Mesquite, NV 89027
<b>Phone Number:</b>	702.346.5295
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.mesquitenv.gov/resources/parks">https://www.mesquitenv.gov/resources/parks</a>
<b>Social Media:</b>	 
<b>Year of Agency / Ranger Program Establishment:</b>	City: 1984

Duties and Skills		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>

<b>Position Information</b>					
<b>Title</b>	<b>Parks Seasonal Labor</b>	<b>Park Maintenance Worker 1 - 3</b>	<b>Park Superintendent</b>		
<b>Minimum Education</b>	HS Diploma or GED	HS Diploma or GED	HS Diploma or GED		
Salary Range	\$9.56 - \$12.20 Hourly	\$33,134.40 - \$49,940.80 Annually	\$48,000.00 - \$70,000.00 Annually		
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

<b>Types of Facilities</b>		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input checked="" type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park



## North Las Vegas Parks and Recreation:

Our mission is to enhance the quality of life of the citizens of North Las Vegas by providing a diversity of open spaces, parks, and leisure opportunities.

Agency Information	
<b>Address:</b>	2250 Las Vegas Blvd N, North Las Vegas, NV 89030
<b>Phone Number:</b>	(702) 633-1171
<b>Fax Number:</b>	
<b>Website:</b>	<a href="http://www.cityofnorthlasvegas.com/departments/nls_(parks_and_rec)/index.php">http://www.cityofnorthlasvegas.com/departments/nls_(parks_and_rec)/index.php</a>
<b>Social Media:</b>	
<b>Year of Agency / Ranger Program Establishment:</b>	
<b>Job Information Not Available</b>	
Duties and Skills	
<input type="checkbox"/> <b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/> <b>Law Enforcement:</b>	
<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
<input type="checkbox"/> <b>P.O.S.T. Participating Agency</b>	<b>Enabling Act:</b>
<input type="checkbox"/> <b>Emergency Medical Care:</b>	
<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/> <b>Fire Suppression:</b>	
<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input type="checkbox"/> <b>Maintenance</b>	
<input type="checkbox"/> <b>Resource Management</b>	



**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>

**Job Information Not Available**

Position Information					
<b>Title</b>					
<b>Minimum Education</b>					
<b>Salary Range</b>					
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input checked="" type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> <b>Linier Trails</b>	<input type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input type="checkbox"/> <b>Campgrounds</b>
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input checked="" type="checkbox"/> <b>Skatepark and / or Bike Park</b>



## Pahrump Parks and Recreation:

At the present time the Town of Pahrump controls and maintains all public parks and recreational facilities within the Town boundaries. All developed facilities are available to the public for private parties and events.

Agency Information	
<b>Address:</b>	2100 E Walt Williams Drive Pahrump, NV 89048
<b>Phone Number:</b>	775-727-5107, ext. 2
<b>Fax Number:</b>	
<b>Website:</b>	
<b>Social Media:</b>	
<b>Year of Agency / Ranger Program Establishment:</b>	

Duties and Skills	
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input type="checkbox"/>	<b>Law Enforcement:</b>
<p><b>Law Enforcement Training:</b></p> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
<input type="checkbox"/>	<b>P.O.S.T. Participating Agency</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>
<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>
<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
<input type="checkbox"/>	<b>NWCG / CICCIS Red Card Agency</b>
<input type="checkbox"/>	<b>FIRESCOPE Agency</b>
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**

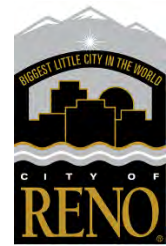
<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>

**Position Information**

<b>Title</b>	<b>Building and Grounds Foreman</b>	<b>Building and Grounds Facility Manager</b>			
<b>Minimum Education</b>	Unknown	Unknown			
<b>Salary Range</b>	Unknown	Unknown			
<b>Union</b>	Unknown	Unknown			
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> 2	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

**Types of Facilities**

<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## City of Reno Parks, Recreation, and Community Services:

The City of Reno Parks, Recreation and Community Services department offers a wide range of activities, including sport leagues and facilities, youth and senior services, and parks and trails.

Agency Information	
<b>Address:</b>	1 E 1st St, Reno, NV 89501
<b>Phone Number:</b>	(775) 334-2262
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.reno.gov/government/departments/parks-recreation-community-services">https://www.reno.gov/government/departments/parks-recreation-community-services</a>
<b>Social Media:</b>	   
<b>Year of Agency / Ranger Program Establishment:</b>	Unknown

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement: Public Officer</b>	
	<b>Law Enforcement Training: Unknown</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Unknown, Ranger do issue citations
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Unknown
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicles, ATV / UTV, Bicycle

Position Information					
<b>Title</b>	<b>Park Ranger</b>				
<b>Minimum Education</b>	HS Diploma or GED				
<b>Salary Range</b>	\$55,754.50 - \$78,502.81 Annually				
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input checked="" type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> <b>Linier Trails</b>	<input type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input type="checkbox"/> <b>Campgrounds</b>
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input type="checkbox"/> <b>Skatepark and / or Bike Park</b>



## City of Sparks Parks and Recreation:

The MISSION of the Sparks Parks and Recreation Department is to provide for the health, inspiration and recreation opportunities for the people of Sparks through the creation and maintenance of high-quality programs, facilities and community special events. Dedication and preservation of natural resources will ensure the opportunity for high-quality leisure experiences for generations to come.

Agency Information	
<b>Address:</b>	98 Richards Way, Sparks, NV 89431
<b>Phone Number:</b>	(775) 353-2376
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://cityofsparks.us/resources/culture-recreation/outdoors/">https://cityofsparks.us/resources/culture-recreation/outdoors/</a>
<b>Social Media:</b>	Unknown
<b>Year of Agency / Ranger Program Establishment:</b>	Unknown

Duties and Skills		
<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement: Public Officer</b>	
	<b>Law Enforcement Training:</b> Unknown <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Unknown  Issues Citations
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Unknown
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicle, ATV / UTV

Position Information					
<b>Title</b>	<b>Park Ranger</b>				
<b>Minimum Education</b>	HS Diploma or GED				
<b>Salary Range</b>	\$13.00 - \$17.00 Hourly				
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> None	<b>P/T or Seasonal:</b> Unknown	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## Storey County Parks and Recreation:

The job of the Parks and Pool division within the Public Works Department is to oversee the design, development, and maintenance of four county parks and public outdoor areas--as well as the county pool--to help ensure that citizens and visitors alike enjoy high quality recreational experiences here in Storey County.

Agency Information	
<b>Address:</b>	P.O. Box 435, 100 Toll Road, Virginia City, NV 89440
<b>Phone Number:</b>	775-847-0958
<b>Fax Number:</b>	775-847-0947
<b>Website:</b>	<a href="https://www.storeycounty.org/272/Parks-Pool">https://www.storeycounty.org/272/Parks-Pool</a>
<b>Social Media:</b>	Unknown
<b>Year of Agency / Ranger Program Establishment:</b>	Unknown

Duties and Skills		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	
<input type="checkbox"/>	<b>Search and Rescue:</b>	<b>Available Tools:</b>
	<input type="checkbox"/> Attend Formal Search and Rescue Training	



Park Ranger Association of California: Agency Directory

<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>

**Parks Managed by the Department of Public Works. No uniformed park jobs.**


Position Information					
<b>Title</b>					
<b>Minimum Education</b>					
<b>Salary Range</b>					
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input checked="" type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## Sun Valley Improvement District:

Sun Valley General Improvement District, also known as the District, was established in 1967 as Sun Valley's water and sanitation district. The Sun Valley General Improvement District is a quasi-municipal entity established under Nevada Revised Statute, Chapter 318 and chartered to provide water, sewer, garbage, and recreation services throughout the community.

Agency Information	
<b>Address:</b>	5000 Sun Valley Blvd, Sun Valley, NV 89433
<b>Phone Number:</b>	(775) 673-2220
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.svgid.com/parks/#">https://www.svgid.com/parks/#</a>
<b>Social Media:</b>	
<b>Year of Agency / Ranger Program Establishment:</b>	<b>Agency: 1967</b>

Duties and Skills		
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input type="checkbox"/>	<b>Law Enforcement:</b>	
	<b>Law Enforcement Training:</b> <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b>
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>

**No Position Information Found**

Position Information					
<b>Title</b>					
<b>Minimum Education</b>					
<b>Salary Range</b>					
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		


Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input type="checkbox"/> Sports Fields and / or Golf Course	<input type="checkbox"/> Skatepark and / or Bike Park



## Washoe County Regional Park and Open Space:

Our mission is to provide exceptional parks, open space and recreational opportunities while preserving our natural, historical and cultural resources. Washoe County manages over 12,000 acres including over 10,000 acres of open space, 49 parks, an Arboretum, developed trails, trailheads, athletic fields, golf courses, a campground, a shooting facility, an archery facility, a museum, and so much more! If you have a favorite outdoor activity, chances are it can be done in a Washoe County Park!

### Agency Information

<b>Address:</b>	2601 Plumas St, Reno, NV 89509
<b>Phone Number:</b>	(775) 823-6500
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.washoecounty.us/parks/">https://www.washoecounty.us/parks/</a>
<b>Social Media:</b>	
<b>Year of Agency / Ranger Program Establishment:</b>	1962

### Duties and Skills

<input checked="" type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>	
<input checked="" type="checkbox"/>	<b>Law Enforcement:</b> Public Officer	
	<b>Law Enforcement Training:</b> Unknown <input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)	<b>Available Tools:</b> Unknown  Citation Powers
	<input type="checkbox"/> P.O.S.T. Participating Agency	<b>Enabling Act:</b>
<input checked="" type="checkbox"/>	<b>Emergency Medical Care:</b>	
	<input checked="" type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic	<b>Available Tools:</b> Unknown
<input type="checkbox"/>	<b>Fire Suppression:</b>	
	<input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCS Red Card Agency	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>	
<input checked="" type="checkbox"/>	<b>Resource Management</b>	

**Park Ranger Association of California: Agency Directory**

<input checked="" type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input checked="" type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input checked="" type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b> 4 Wheel Drive Vehicle, ATV / UTV


Position Information					
<b>Title</b>	<b>Park Ranger 1</b>	<b>Park Ranger 2</b>			
<b>Minimum Education</b>	College Degree	College Degree			
<b>Salary Range</b>	\$ 48,796.80 - 63,377.60 per year	\$ 55,099.20 - 71,697.60 per year			
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T: Unknown</b>	<b>P/T or Seasonal: Unknown</b>	<b>Reserve: N/A</b>		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input checked="" type="checkbox"/> <b>Regional Parks</b>	<input type="checkbox"/> <b>Off Highway Vehicle Areas</b>
<input checked="" type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> <b>Neighborhood Parks</b>	<input checked="" type="checkbox"/> <b>Visitor Center, Community Center, and / or Museums</b>
<input checked="" type="checkbox"/> <b>Historic Parks</b>	<input checked="" type="checkbox"/> <b>Linier Trails</b>	<input checked="" type="checkbox"/> <b>Fresh Water Beach</b>
<input type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> <b>Ocean Beach</b>	<input checked="" type="checkbox"/> <b>Campgrounds</b>
<input checked="" type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> <b>Sports Fields and / or Golf Course</b>	<input type="checkbox"/> <b>Skatepark and / or Bike Park</b>



## City of Winnemucca Parks and Recreation:

Recognizing the value of the people of Winnemucca, we are committed to providing high quality municipal services in a responsive, cost effective and equitable manner in order to ensure the health, safety, welfare and quality of life of our residents. We will professionally serve the public in a courteous, timely and respectful manner and will be responsible stewards of our public resources.

Agency Information	
<b>Address:</b>	<b>304 E Haskell St; Winnemucca, Nevada 89445</b>
<b>Phone Number:</b>	<b>(775) 623-6387</b>
<b>Fax Number:</b>	
<b>Website:</b>	<a href="https://www.winnemuccacity.org/city-departments/city-parks/">https://www.winnemuccacity.org/city-departments/city-parks/</a>
<b>Social Media:</b>	
<b>Year of Agency / Ranger Program Establishment:</b>	<b>Unknown</b>

Duties and Skills	
<input type="checkbox"/>	<b>Fee Collection &amp; Accounting</b>
<input type="checkbox"/>	<b>Law Enforcement:</b>
	<p><b>Law Enforcement Training:</b></p> <p><input type="checkbox"/> In-House Academy: STATE: <input type="checkbox"/> PC 832 <input type="checkbox"/> P.O.S.T. Basic Academy P.O.S.T. <input type="checkbox"/> LEVEL 1 / <input type="checkbox"/> LEVEL 2 / <input type="checkbox"/> LEVEL 3 FEDERAL: <input type="checkbox"/> FLETC/ <input type="checkbox"/> SLETP (Ranger Academy)</p>
	<b>Available Tools:</b>
	<input type="checkbox"/> <b>P.O.S.T. Participating Agency</b>
	<b>Enabling Act:</b>
<input type="checkbox"/>	<b>Emergency Medical Care:</b>
	<p><input type="checkbox"/> Basic First Aid / CPR <input type="checkbox"/> Emergency Medical Responder / Title 22 <input type="checkbox"/> Emergency Medical Technician <input type="checkbox"/> Paramedic</p>
	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Fire Suppression:</b>
	<p><input type="checkbox"/> Wildland Academy (S-130, S-131, S-190) <input type="checkbox"/> Firefighter Academy (FF1)</p>
	<b>Available Equipment:</b>
	<input type="checkbox"/> NWCG / CICCIS Red Card Agency
	<input type="checkbox"/> FIRESCOPE Agency
<input checked="" type="checkbox"/>	<b>Maintenance</b>
<input type="checkbox"/>	<b>Resource Management</b>

**Park Ranger Association of California: Agency Directory**

<input type="checkbox"/>	<b>Search and Rescue:</b>  <input type="checkbox"/> Attend Formal Search and Rescue Training	<b>Available Tools:</b>
<input type="checkbox"/>	<b>Outreach and Education (Naturalist / Interpretation)</b>	
<input type="checkbox"/>	<b>Vehicle Operations:</b>  <input type="checkbox"/> Operate Code 3 Vehicles (Red Light & Siren)	<b>Other Available Modes of Transportation:</b>

**Parks Managed by the Department of Public Works. No uniformed park jobs.**

Position Information					
<b>Title</b>					
<b>Minimum Education</b>					
<b>Salary Range</b>					
<b>Union</b>					
<b>Number of Ranger / related positions within the agency</b>	<b>F/T:</b> N/A	<b>P/T or Seasonal:</b> N/A	<b>Reserve:</b> N/A		

Types of Facilities		
<input type="checkbox"/> <b>Watershed</b>	<input type="checkbox"/> Regional Parks	<input type="checkbox"/> Off Highway Vehicle Areas
<input type="checkbox"/> <b>Open Space</b>	<input checked="" type="checkbox"/> Neighborhood Parks	<input type="checkbox"/> Visitor Center, Community Center, and / or Museums
<input type="checkbox"/> <b>Historic Parks</b>	<input type="checkbox"/> Linier Trails	<input type="checkbox"/> Fresh Water Beach
<input checked="" type="checkbox"/> <b>Rivers</b>	<input type="checkbox"/> Ocean Beach	<input type="checkbox"/> Campgrounds
<input type="checkbox"/> <b>Lakes</b>	<input checked="" type="checkbox"/> Sports Fields and / or Golf Course	<input checked="" type="checkbox"/> Skatepark and / or Bike Park

## State Park Units within Region 6:

Beaver Dam State Park  
Berlin-Ichthyosaur State Park  
Cathedral Gorge State Park  
Cave Lake State Park  
Dayton State Park  
Floyd R Lamb State Park  
Kershaw-Ryan State Park  
Lake Tahoe State Park  
Snyder Meadows State Park  
Spring Mountain Ranch State Park  
Spring Valley State Park  
Valley of Fire State Park  
Walker Lake State Park  
Ward Charcoal Ovens State Park  
Washoe Lake State Park

## National Park units within Region 6:

- Great Basin National Park
- Tule Springs Fossil Beds National Monument
- Lake Mead National Recreation Area

## National Forest units within Region 6:

- Humboldt Toiyabe National Forest

## Bureau of Land Management Field Offices within Region 6:

- Las Vegas Field Office
- Caliente Field Office
- Pahrump Field Office
- Tonopah Field Office
- Bristlecone Field Office
- Stillwater Field Office
- Mount Lewis Field Office
- Humboldt River Field Office
- Sierra Front Field Office
- Tuscarora Field Office
- Black Rock Field Office
- Wells Field Office

## Bureau of Reclamation offices within Region 6:

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- Southern Nevada



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**Park Ranger Association of California: Agency Directory**

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**Park Ranger Association of California: Agency Directory**

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**END**